CITY OF RIVERSIDE COUNCIL MEETING AGENDA RIVERSIDE COUNCIL CHAMBERS 60 N GREENE ST

CITY COUNCIL WORK SESSION 5:30 PM @ 71 E 3RD STREET

Monday, May 15,2023 @ 6:00 PM

The meeting will be recorded and can be viewed live by visiting the city web site at www.riversideiowa.gov
NOTICE TO THE PUBLIC: This is a meeting of the City Council to conduct the regular business of the city. Every item on the agenda is an item of discussion and action if needed.

- 1. Call meeting to order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Consent agenda
 - a. 5-1-23 Council Meeting Minutes
 - b. Expenditures
 - c. April 2023 Fire Dept. Update
- 5. Public forum: 3 minutes per person. See guidelines for public comments at the Clerk's table
- 6. Public Hearing- Amend FY 22-23 City Budget (8)
- 7. Craig Kuepker, Urban Acers 40 W 1st Street (FYI)
- 8. Washington County Sheriff's Report
- 9. Eagle Scout Project Helen Orzula (9)
- 10. PeopleService
 - a. April 2023 monthly report. (11)
 - b. Discuss WWTP Flygt pump repair (16)
 - c. Discuss E&H Chlorine and PH Panel (18)
 - d. Discuss Harn R/O proposal (21)
- 11. City Engineer's Report (Axiom)
 - a. 3rd Street Memo (22)
 - b. Change order #17 (23)
 - c. Railroad Park (24)
 - d. Wastewater Treatment Plant (25)

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- e. Water Treatment Plant
- f. Birthplace ADA ramp (26)
- g. Kleopfer/Buckeye Stormwater Improvements (32)
- 12. Resolutions (next resolution # 2023-40)
 - a. Consider resolution for amending FY 23 City Budget (33)
 - b. Consider resolution for repairs to Flygt Pump (34)
 - c. Consider resolution for E&H Chlorine and PH Panel repairs (35)
 - d. Consider resolution for Harn R/O Proposal (36)
 - e. Consider resolution for Change Order #17 (37)
- 13. Administrator Report (39)
- 14. Trees Forever Grant (40)
- 15. Monthly Financial and Billing Reports April 2023 (44)
- 16. Closing Comments
- 17. Motion to Adjourn

RIVERSIDE CITY COUNCIL MEETING: Monday, May 1st, 2023

The Riverside City Council meeting opened at 6:00 pm at City Hall with Mayor Allen Schneider requesting roll call. Council members present: Tom Sexton, Edgar McGuire, Lois Schneider, Kevin Kiene, and Kevin Mills.

Motion by Sexton, second by Schneider to approve agenda. Passed 5-0.

Motion made by Sexton, second by McGuire to approve consent agenda including April 17th minutes, expenditures, and Kum & Go alcohol permit renewal. Motion carried 5-0.

Richard Lear and Jeff Viner addressed the City Council during the public forum.

Ellen Shroyer with Community Visioning Committee presented the 2022 program overview to City Council.

Brian Boelk, Axiom Consulting, gave updates on the Wastewater Treatment Plant, Water Plant bid documents, Railroad Park resurfacing, 3rd Street Improvements, and ADA ramp at City Hall.

City Council discussed water leak and drainage issue at City Water Plant. McGuire moved, second by Schneider to have Axiom do a topographic survey study on the drainage area. Passed 5-0.

McGuire moved, second by Schneider to pass Resolution #2023-38, Setting the date for a Public Hearing on amending FY 22-23 City Budget for May 15th, 2023. Passed 5-0.

McGuire moved, second by Sexton to pass Resolution #2023-39, Approving transfer of \$90,000 from Casino Revenues to Capital Projects, \$100,000 from Casino Revenues to Community Center Project, \$50,000 from Road Use to Capital Projects, and \$12,500 from Storm Water to Capital Projects, per certified budget. Passed 5-0.

City Council reviewed project priority list for City Administrator.

City Council discussed procedures for listing for sale, City acquired property at 40 W 1st Street.

Kiene moved, second by Sexton to take a break, returning at 8:15 pm. Passed 5-0.

Sexton moved, second by Schneider to enter into Closed Session pursuant to Iowa Code Chapter 21.5(1)(j). Real Estate at 8:19 PM. Passed 5-0.

Council returned to open meeting at 8:29 PM.

Sexton moved, seconded by Kiene to direct City Admin to proceed as discussed. Passed 5-0.

Schneider reported on Washington County EMS meeting. Beginning June 7^{th} , 2023, Siren testing will move to the 1^{st} Wednesday of each month at 11:00 AM.

Motion by McGuire, second by Sexton to adjourn at 8:36 PM. Passed 5-0.

Full content of Council Meetings can be viewed on the City website; riversideiowa.gov

City Council Work Session – Monday, May 17th 2023 at 5:30 pm at 71 E 3rd Street.

| City Council Meeting – Monday, May 15 th , 2 | 2023 at 6:00 pm in City Hall. |
|---|-------------------------------|
| ATTEST: | |
| Becky LaRoche; City Clerk | Allen Schneider; Mayor |

| 3 4 5 6 7 8 | COUNCIL MEETING ACCESS AERO RENTAL AIRGAS | UNPAID BILLS: COPIER | 001-5-650-6496 | | | - | |
|---------------------------------|---|--|----------------|-----|------------|--------|--------------|
| 2 3 4 5 6 7 8 | AERO RENTAL | COPIER | 001-5-650-6496 | - | | | |
| 3 4 5 6 7 8 | | | | | 0.57.00 | | |
| 4 5 6 7 8 9 | AIRGAS | FD-SCISSOR LIFT | | | | | |
| 5 6 7 8 9 | | EMS OXYGEN | 002-5-150-6310 | - 7 | | | |
| 6 7 8 9 | CASEY'S | MOWER FUEL | 002-5-150-6375 | - | | | |
| 7 8 9 | COLE SMITH | MILEAGE | 001-5-430-6323 | - | | | |
| 8 | DENNIS WALKER | WEST SIDE SIGN RENT | 001-5-650-6240 | \$ | | | |
| 8 | EDGAR McGUIRE | MILEAGE | 001-5-520-6799 | \$ | | | |
| 9 | FELD FIRE | WILDLAND FIRE GEAR | 001-5-610-6240 | \$ | | | |
| | FLUIDYNE CORP | WWTP RES#2023-19 | 002-5-150-6356 | \$ | 21,933.00 | | |
| 10 | HARRY'S | | 610-5-815-6504 | \$ | 1,150.00 | | |
| | HOLIDAY INN | ADMIN NAME PLATE | 001-5-650-6506 | \$ | 10.20 | | |
| 12 | HYDROTEX | IMFOA CONFERENCE | 001-5-650-6240 | \$ | 224.00 | | |
| | IOWA SOLUTIONS | WWTP GREASE | 610-5-815-6374 | \$ | 149.73 | | |
| | J&M DISPLAYS | COMPUTER MONTHLY FEE | 001-5-650-6497 | \$ | 503.30 | | |
| | | TF 38 FIREWORKS | 145-5-650-6430 | \$ | 7,000.00 | | |
| | JIMS SMALL ENGINE | TRIMMER/SAW | 001-5-430-6504 | \$ | 88.41 | | |
| 16 | JJS INVESTMENTS | GEHMAN GRANT | 145-5-650-6417 | \$ | 17,201.53 | - | |
| 17 | JOHNSON COUNTY REFUSE | FD-CARDBOARD DUMPSTER | 670-5-840-6499 | \$ | 135.00 | _ | |
| 18 | JOHNSON COUNTY REFUSE | MARCH CARTS | 670-5-840-6499 | \$ | 7.041.50 | \$ | 7 470 54 |
| | KALONA AUTO | FD-SHOP | 002-5-150-6356 | \$ | | Ф | 7,176.50 |
| | KALONA AUTO | SHOP | 001-5-210-6372 | | 126.46 | Φ. | |
| | LEAF | COPIER | 001-5-210-6372 | \$ | 31.82 | \$ | 158.28 |
| | LL PELLING | CHIP SEAL | | \$ | 156.50 | _ | |
| | MEMORIALS BY MICHEL | ROCK PLAQUE- RR PARK | 110-5-210-6499 | \$ | 35,649.90 | | |
| | MENARDS | SHOP | 301-5-750-6797 | \$ | 630.00 | | |
| | MENARDS | PARKS | 001-5-210-6504 | \$ | 52.17 | | |
| | REC | SIGN | 001-5-430-6325 | \$ | 88.18 | \$ | 140.35 |
| | REC | LIFT STATION | 001-5-520-6510 | \$ | 76.57 | | |
| | REC | | 610-5-815-6371 | \$ | 123.34 | | |
| | REC | W/W PLANT | 610-5-815-6371 | \$ | 3,071.24 | | |
| | REC | SHOP | 001-5-210-6371 | \$ | 42.57 | | |
| 24 | REC | WATER PLANT | 600-5-810-6371 | \$ | 6,386.44 | | |
| | | TRAFIC LIGHT | 001-5-230-6371 | \$ | 144.15 | | |
| | REC | CASINO L/S | 610-5-815-6371 | \$ | 277.60 | \$ | 10,121.91 |
| 33 | SHARON TELEPHONE CO | CITY HALL | 001-5-650-6373 | \$ | 313.58 | Ψ | 10,121.91 |
| 34 | SHARON TELEPHONE CO | FIRE DEPT | 002-5-150-6332 | \$ | 122.64 | | |
| | SHARON TELEPHONE CO | SHOP | 001-5-210-6373 | \$ | 40.83 | | |
| 36 | SHARON TELEPHONE CO | WWTP RES#2023-19 | 610-5-815-6373 | \$ | | - | |
| 37 | SHARON TELEPHONE CO | WTP -RO PVC 3WAY | 600-5-810-6373 | \$ | 40.83 | Φ. | |
| | STANDARD PEST | CITY HALL | 001-5-650-6310 | _ | 40.83 | \$ | 558.71 |
| 39 | STANDARD PEST | FD | | \$ | 25.00 | | |
| 40 3 | STANDARD PEST | SHOP | 002-5-150-6310 | \$ | 25.00 | | |
| | SUEPPEL | LEAGL | 001-5-210-6506 | \$ | 25.00 | \$ | 75.00 |
| | THE NEWS | PUBLICATIONS | 001-5-640-6411 | \$ | 170.00 | | |
| | VISA | USTREAM | 001-5-650-6402 | \$ | 294.28 | | |
| | VISA | | 001-5-650-6494 | \$ | 99.00 | | |
| | VISA | WWTP CAPITAL SCIENTIFIC | 610-5-815-6504 | \$ | 1,524.95 | | |
| | VISA | NUISANCE CONF-COLE | 001-5-650-6240 | \$ | 75.00 | | |
| - | W.C. TREASURER | ADMIN SEARCH | 001-5-640-6411 | \$ | 120.00 | \$ | 1,818.95 |
| 48 | W.C. TREASURER | DEBBINS PROP TAX | 001-5-640-6411 | \$ | 482.00 | | .,010.00 |
| | | TOTAL BILLS | | \$ | 107,330.23 | | |
| 19 | | | | - | 101,000120 | | |
| | PAID BILLS: | | | | | | |
| | IPERS | CONTRIBUTIONS - 2023 APR | \$ 2,050.79 | | | | |
| | 1ST NAT'L BANK | HEALTH SAVINGS | \$ 750.00 | - | | | |
| | IOWA DEPT OF REVENUE | IOWA WITHHOLDINGS - 2023 APR | | | | | |
| | IOWA DEPT OF REVENUE | IOWA SALES TAX - 2023 APR | \$ 385.00 | - | | | |
| | IOWA DEPT OF REVENUE | IOWA WET TAX - 2023 APR | \$ 700.87 | | | | |
| | IRS | 941 TAX DEPOSIT - 2023 APR | \$ 1,378.71 | | | | |
| | PAYROLL | | \$ 3,430.17 | | | | |
| | ************************************** | PAYROLL - 2022 APR | \$ 14,149.44 | | | | |
| , 0 | ********** | TOTAL PAID BILLS | | \$ | 22,844.98 | | |
| ,0 | | TOTAL EXPENDITURES | | \$ | 130,175.21 | | |
| 0 | | | | | | | |
| 31 | | | | | | | |
| | 3/31/2023 | | | - | | 174.00 | |
| | MTD TREASURERS REPORT | | REVENUES | EV | PENSES | D * ' | ANIOF |
| | GENERAL FUND | | \$ 425,524.00 | _ | | | ANCE |
| | FIRE DEPT FUND | | 0 | \$ | 116,974.63 | \$ | 741,618.54 |
| 6 | ROAD USE TAX FUND | | | \$ | 40,985.90 | | 185,495.51 |
| 7 | LOCAL OPTION SALES TAX | | \$ 11,874.26 | | 2,679.77 | | 60,828.03 |
| 8 (| CASINO REVENUE RUND | | \$ 8,064.69 | \$ | - | \$ | 108,212.03 |
| 9 (| CAPITAL PROJECTS FUND | | \$ 97,433.08 | \$ | 7,500.00 | \$ | 590,955.27 |
| 0 (| COMMUNITY CENTER FUNDS | | \$ - | \$ | 143,676.56 | \$ | 368,370.44 |
| 1 1 | MATER ELIND | | \$ 230.80 | \$ | | \$ | 1,123,481.84 |
| | WATER FUND | | \$ 24,783.87 | \$ | 52,458.25 | \$ | 198,589.17 |
| | SEWER FUND | THE THE CONTROL OF TH | \$ 23,172.06 | \$ | 46,952.73 | | |
| | GARBAGE/LANDFILL FUND | | \$ 7,086.07 | \$ | 7,101.00 | | 347,010.51 |
| | STORM WATER FUND | | | \$ | 7,101.00 | - | 11,962.20 |
| | TOTAL | | \$ 599,726.33 | \$ | 440 222 24 | \$ | 15,405.25 |
| | | | v 555,120.33 | φ | 418,328.84 | \$ | 3,751,928.79 |

| 77 | EXPENDITURES by FUND | |
|----|----------------------|---------------|
| 78 | GENERAL FUND | <u></u> |
| 79 | FIRE DEPARTMENT | \$ 4,007.91 |
| 80 | ROAD USE FUND | \$ 22,899.43 |
| 81 | CASINO FUND | \$ 35,649.90 |
| 82 | CAPITAL PROJECTS | \$ 24,201.53 |
| - | | \$ 630.00 |
| | WATER FUND | \$ 6,427.27 |
| | SEWER FUND | \$ 6.337.69 |
| 85 | GARBAGE | \$ 7,176.50 |
| 86 | STORM SEWER | |
| 87 | TOTAL EXPENDITURES | \$ 107,330.23 |
| 01 | TOTAL EXITERDITORES | |

RIVERSIDE FIRE DEPARTMENT

FIRE / RESCUE / EMS / HAZMAT



April 2023 Update

Calls for Service:

Medicals – 15
Structure Fires – 7
Brush Fire – 5
Fire investigations - 4
Total calls – 31 calls for April

Training:

The members trained on vehicle extrication; this was done as a joint training with the UIHC EMT class. RFD has 3 members in this EMT class that finishes in the middle of May.

RESA:

The annual pancake breakfast was supported very well by the community on April 2nd. We served 1000 people and raised around \$10,000 for future purchase of vehicle extrication equipment.

Other News

The month of April was busy with calls, on April 8th the members responded to 7 calls including several grass fires and multiple structure fires. The members started responding to calls around 8 am that morning with the last call being at 5pm. We had around 12 members who spent all their Saturday away from home and family on these incidents. The members then spent another 2 hours after getting back to the station around 6 pm cleaning equipment and making sure it was all ready to respond. It was needed again on Sunday with another structure fire and smoke investigation call. RFD received mutual from several FD's on theses incidents as 6 of the 9 were in RFD district. The other 3 fires were in the Kalona district that we provided mutual aid to them. RFD Chief Smothers worked with the Mayor on contingent City fire response while water main repair east of town occurred.

Proudly Serving Chief Smothers

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET City of RIVERSIDE

Fiscal Year July 1, 2022 - June 30, 2023

The City of RIVERSIDE will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2023 Meeting Date/Time: 5/15/2023 06:00 PM Contact: Becky LaRoche Phone: (319) 648-3501

Meeting Location: CITY HALL 60 N GREENE STREET, RIVERSIDE

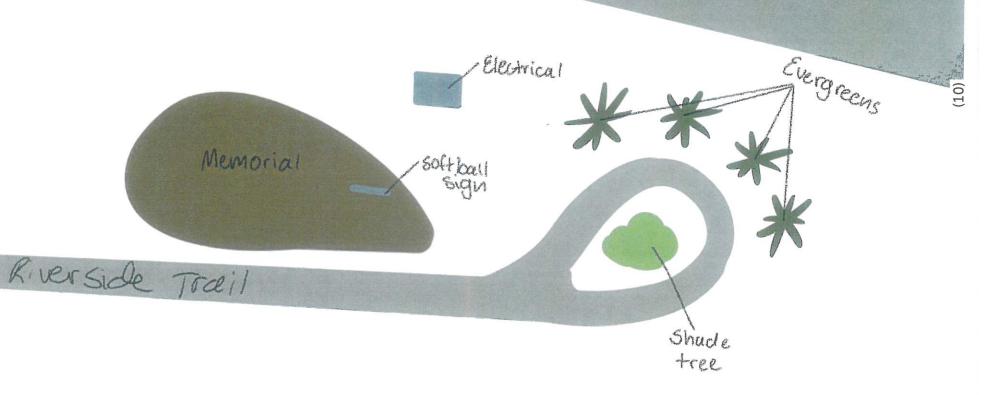
There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment | |
|--|----|---|----------------------|---|--|
| Taxes Levied on Property | 1 | 918,336 | 0 | | |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 918,33 | |
| Net Current Property Tax | 3 | 918.336 | 0 | | |
| Delinquent Property Tax Revenue | 4 | 0 | | 918,33 | |
| TIF Revenues | 5 | 0 | 0 | | |
| Other City Taxes | 6 | 755.602 | 0 | | |
| Licenses & Permits | 7 | 7,575 | 0 | 755,602 | |
| Use of Money & Property | 8 | 9,100 | 0 | 7,57 | |
| Intergovernmental | 9 | 1,227,798 | 0 | 9,100 | |
| Charges for Service | 10 | 979,320 | 638,000 | 1,865,798 | |
| Special Assessments | 11 | 979,320 | 0 | 979,320 | |
| Miscellaneous | 12 | | 0 | (| |
| Other Financing Sources | 13 | 800 | . 0 | 800 | |
| Transfers In | 14 | 0 | 0 | (| |
| Total Revenues & Other Sources | 15 | 3,118,500 | 0 | 3,118,500 | |
| EXPENDITURES & OTHER FINANCING USES | 10 | 7,017,031 | 638,000 | 7,655,031 | |
| Public Safety | 16 | 011.77 | | | |
| Public Works | 17 | 911,358 | 0 | 911,358 | |
| lealth and Social Services | 18 | 236,277 | 0 | 236,277 | |
| Culture and Recreation | 19 | 0 | 0 | . (| |
| Community and Economic Development | 20 | 224,548 | 0 | 224,548 | |
| General Government | 21 | 72,050 | . 0 | 72,050 | |
| Debt Service | 22 | 393,990 | 0 | 393,990 | |
| Capital Projects | 23 | 0 | 0 | 0 | |
| otal Government Activities Expenditures | 24 | 3,377,335 | 0 | 3,377,335 | |
| Business Type/Enterprise | 25 | 5,215,558 | 0 | 5,215,558 | |
| otal Gov Activities & Business Expenditures | 26 | 828,231 | 140,000 | 968,231 | |
| ransfers Out | | 6,043,789 | 140,000 | 6,183,789 | |
| otal Expenditures/Transfers Out | 27 | 3,118,500 | 0 | 3,118,500 | |
| xcess Revenues & Other Sources Over Jnder) Expenditures/Transfers Out | 28 | 9,162,289 | 140,000 | 9,302,289 | |
| eginning Fund Balance July 1, 2022 | 30 | | 498,000 | -1,647,258 | |
| nding Fund Balance June 30, 2023 | 31 | 4,956,372 | 0 | 4,956,372 | |
| xplanation of Changes: Funds increase in Casino pay CRF grant for Railroad Park i- \$100,000. Total increas | | 2,811,114 | 498,000 | 3,309,114 | |

Additional expense in SEWER EXPENSE for repairs to Lift Station #1 - \$140,000.



Road





Date: May 10, 2023

To: Riverside Council

From: Steven Kramer and Luis Ramirez, Operators

O & M Report: April 2023

Water Operation & Maintenance

- We had 2 water main breaks just N/NE of the water treatment plant. Both breaks were at the bell joints that. These were discovered when a pond developed just south of the WTP drive. We decided to test it b/c it hasn't been unusual for water to pool there in years past and, of course, discovered it was potable water.
- The drain piping for the baghouse filters was redone because it had broken.
- > We emptied and cleaned both the anti-scalent and polyphosphate bulk tanks.
- This month we re-located the curb stops along the 3rd street project so grading could be done.
- The valve pits in the water treatment plant yard were pumped out and the valves were exercised.

 We also discovered that the 1 hydrant on site is on the Raw water line (for flushing out the well) so there is no active fire protection hydrant on the WTP site so we should consider getting one in.
- New meter installs at King Bros and 434 Galileo. A new radio head was installed on the WTP plant meter (not finished meter) and we did a reconnect at 231 3rd St.
- Our Administrative Assistant is off on medical so we will catch up next month on our work orders and budgetary information.

Wastewater Operation & Maintenance

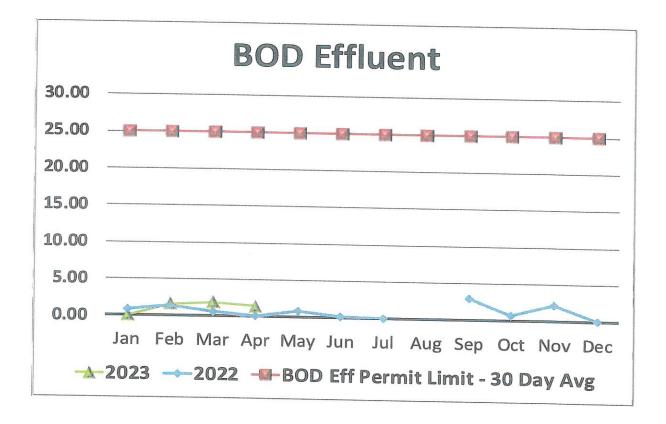
- > CIT was in for the second time this year to clean Lift Station #5 due to grease build up
- ➤ E. coli sampling finished for the quarter. Our next round will be either June or July.
- 2 SBR pumps were sent into Electric Pump for service.

Discover The Power Of People

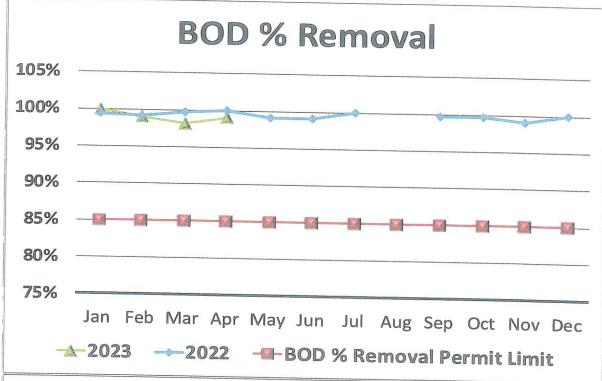
www.peopleservice.com

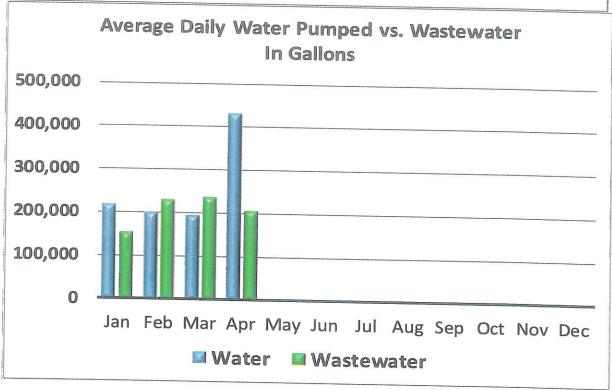


- A new generator battery was installed at Lift Station #1 and we topped off the coolant on the rest of the generators.
- Fluidyne was on site to do some additional training and to evaluate the facility











| Cor | ntract True-Ups - Curre | nt Contract Year | n en | |
|--------------------|-------------------------|------------------|--|-----------|
| Item | Budgeted | Amount Spent | | % of Time |
| Chemical Budget | \$27,519.00 | \$38,871.12 | 141% | 75% |
| Maintenance Budget | \$22,932.00 | \$45,230.74 | 197% | 75% |
| Total | \$50,451.00 | \$84,101.86 | 167% | 75% |



| TALL STATE OF THE | | April-23 | March-23 | April-22 |
|---|--------------|-------------------|--------------|-----------|
| Water | Units | | | |
| Total Monthly Pumped | gallons | 12,952,000 | 5,846,000 | 4,356,000 |
| Average Daily Pumped | gallons | 431,730 | 194,870 | 145,200 |
| Maximum Daily Pumped | gallons | 1,002,000 | 447,000 | 472,000 |
| Minimum Daily Pumped | gallons | 0 | 0 | 0 |
| Chlorine | | The second second | Secretary E. | |
| Chlorine - Total Avg Residual Plant | mg/L | 2.19 | 1.75 | 2.02 |
| Chlorine - Total Avg Residual System | mg/L | 1.57 | 1.35 | 1.43 |
| Chlorine - Recommended Residual System | mg/L | 0.30 | 0.30 | 0.30 |
| Chlorine used | lbs | 269.00 | 119.00 | 217.00 |
| Iron | THE COURT OF | | | 217.00 |
| Iron - Avg Raw | mg/L | 1.76 | 1.35 | 1.54 |
| Polyphosphate | | | 1.00 | 1.04 |
| Polyphosphate - Avg Residual | mg/L | 3.55 | 3.32 | 1.43 |
| Polyphosphate - Recommended Residual | mg/L | 0.5 - 2.0 | 0.5 - 2.0 | 0.5 - 2.0 |
| Polyphosphate used | Ibs | 138.00 | 75.00 | |
| Water Loss | | 100.00 | 73.00 | 38.00 |
| Water Billed | gallons | 0 | 2,403,120 | 0.040.070 |
| Water used in main breaks/hydrant flushin | gallons | 0 | 1,100,000 | 2,919,878 |
| Water used at city buildings | gallons | 0 | 40,000 | 175,000 |
| Loss | gallons | 0% | | 148,200 |
| Wastewater | ganono | 076 | 39% | 26% |
| BOD | | | | |
| BOD Influent Avg | mg/L | 141 | 400 | |
| BOD Effluent Avg | mg/L | 1 | 100 | 124 |
| BOD Eff Permit Limit - 30 Day Avg | mg/L | 25 | 1.8 | 0 |
| BOD % Removal | % | 99.02% | 25 | 25 |
| BOD % Removal Permit Limit | % | 85% | 98.16% | 100.00% |
| TSS | /0 | 00% | 85% | 85% |
| TSS Influent Avg | mg/L | 420 | 101 | |
| TSS Effluent Avg | mg/L | 139 | 131 | 131 |
| TSS Effluent Permit Limit - 30 Day Avg | | 4 | 10 | 3 |
| TSS % Removal | mg/L % | 30 | 30 | 30 |
| rss % Removal Permit Limit | % | 97.30% | 92.61% | 97.70% |
| Nitrogen Ammonia | 70 | 85% | 85% | 85% |
| NA Effluent Avg | no er /1 | | | |
| NA Effluent Permit Limit - 30 Day Avg | mg/L | 1 | 0 | 1 |
| Influent Flow | mg/L | 8 | 10 | 8 |
| Total Monthly | | 0.4== | | |
| Average Daily | gallons | 6,177,830 | 7,338,700 | 8,461,100 |
| Maximum Daily | gallons | 205,928 | 236,732 | 282,037 |
| finimum Daily | gallons | 581,600 | 436,900 | 542,100 |
| Permit Limit - 30 Day Avg | gallons | 108,400 | 100,900 | 169,200 |
| Permit Limit - 30 Day Avg | gallons | 444,000 | 444,000 | 444,000 |
| onnic Ellinic - Dally Maximum | gallons | 1,425,000 | 1,425,000 | 1,425,000 |





QUOTATION

4280 E 14th Street Des Moines IA 50313-2604 USA

Telephone: (515) 265-2222 / FAX (515) 265-8079 Toll Free 1-800-383-PUMP

www.electricpump.com

QUOTE NUMBER: 0152065

QUOTE DATE: 4/4/2023

EXPIRE DATE: 5/4/2023

SALESPERSON: ZACH GRAY

CUSTOMER NO: 6483501

QUOTED BY: CAC

RPR FLYGT3153.181-0082

QUOTED TO: CITY OF RIVERSIDE PO BOX 188

RIVERSIDE, IA 52327

JOB LOCATION: CITY OF RIVERSIDE PO BOX 188 RIVERSIDE, IA 52327

CONFIRM TO: Luiz Ramirez

*** QUOTE ORDER - DO NOT PAY ***

| CUSTOMERRO | | | | *** QUOTE ORDI | ER - DO NOT PAY * | ** |
|---------------|--------------------|-------------------------------|--------------------------------|----------------------|-------------------|----------|
| CUSTOMER P.O. | SHIP VIA BEST W | | F.O.B. ORIGN | TERMS Net 30 Days | | |
| ITEM NUMBER | UNIT | ORDERED | SHIPPED | BACK ORDER | PRICE | |
| | | REPAIR QUOTE JOB LOCATION: | FOR FLYGT 3153.181-008 WWTP | 2 SN: 0640228 | TAICE | AMOUNT |
| | | TECH NOTES; U WORN OUT | NIT HAD SEAL FAILURE | IMPELLER AND INSERT | | |
| 0000006571708 | EACH | 1.00 KIT,REPAIR BAS | 0.00 SIC 3153 | 0.00 | 3,053.00 | 3,053.00 |
| 000006630400 | EACH | 1.00 SENSOR,LEVEL | 0.00 FLS-10 | 0.00 | 447.00 | 447.00 |
| 000007692918 | EACH | 1.00 | 0.00 MT CODE 435 HC | 0.00 | 5,723.00 | 5,723.00 |
| ENVI | EACH | 1.00 | 0.00 ONMENTAL CHARGE | 0.00 | 80.00 | 80.00 |
| MISC | EACH | 1.00 MISC. SHOP SUP | 0.00 | 0.00 | 93.00 | 93.00 |
| PSDR | HOUR | 6.00 SEWAGE/SUBME | 0.00 ERSIBLE LABOR | 0.00 | 140.00 | 840.00 |
| | | LEAD TIMES ARI | E CURRENTLY 5-7 WEEK GE. | S ARO, SUBJECT TO | | |
| | | THIS QUOTE DOI | ES NOT INCLUDE FREIG | HT AND INSTALLATION | | |
| | | THANK YOU, CIN | mp.com | | | |

CC: ZACH GRAY 712-420-5687





QUOTATION

4280 E 14th Street Des Moines IA 50313-2604 USA

Telephone: (515) 265-2222 / FAX (515) 265-8079 Toll Free 1-800-383-PUMP

www.electricpump.com

QUOTE NUMBER: 0152065

QUOTE DATE: 4/4/2023

EXPIRE DATE: 5/4/2023

SALESPERSON: ZACH GRAY

CUSTOMER NO: 6483501

QUOTED BY: CAC

RPR FLYGT3153.181-0082

QUOTED TO:

CITY OF RIVERSIDE

PO BOX 188

RIVERSIDE, IA 52327

JOB LOCATION:

CITY OF RIVERSIDE

PO BOX 188

RIVERSIDE, IA 52327

CONFIRM TO:

Luiz Ramirez

*** QUOTE ORDER - DO NOT PAV ***

| | | | | SOCIE OIGHT | THE DO NOT LANT | • |
|---------------|----------------------|---------|-----------------|----------------------|-----------------|--------|
| CUSTOMER P.O. | SHIP VIA BEST WAY | | F.O.B. ORIGN | TERMS Net 30 Days | | |
| ITEM NUMBER | UNIT | ORDERED | SHIPPED | BACK ORDER | PRICE | AMOUNT |

*** 3% CONVENIENCE FEE FOR CREDIT CARD CHARGE OVER \$5,000.00 *** All return goods must have written approval from Electric Pump, before returning. Credit will not be issued without written approval: if applicable there will be a Restock Fee.

Net Order: 10,236.00 Less Discount: 0.00 Freight: 0.00 Sales Tax: 0.00 Order Total: 10,236.00



Quote ID: HT230425-59132

Quote Date: 04/25/2023

Pricing & Product Details: with complete product descriptions and full pricing for each item

| # | Material # | Description | Qty | List | Ext. List | Disc(%) | Net | Ext. Net |
|-----|------------------------|---|-----|------------|------------|---------|------------|------------|
| 1 | Section 1 | | | | \$8,754.99 | | 1101 | \$8,754.99 |
| 1.1 | DACBW006VA4000010010EN | DULCOMETER DACb Controller Built on the existing DACa platform, the DACb now offers one, two or three channels for the continuous measurement and control of process variables in water and wastewater applications. | 1 | \$4,279.78 | \$4,279.78 | 0% | \$4,279.78 | \$4,279.78 |
| | | The large screen HMI allows for easy viewing of process events and changes color when faults occur. Datalogging and SD card storage allows the operator to keep valuable information for over a year! | | | | | | |
| | | Packaged in a NEMA 4X enclosure, the DAC offers more flexibility for industrial and municipal projects by offering measurement of up to 14 process variables, pH and temperature compensation, feed forward and three analog outputs. Create a complete packaged system by adding sensors, flow cell, plumbing and backpanel. | | | | | | |
| | | Selected Options: * Version: Dulcometer Advanced Controller * Type of Mounting: wall mounting * Logo: with ProMinent Logo * Operation Voltage: 100 - 230 VAC, 50/60 Hz * Channel 1 & 2: mV / mA measurement input * Channel 3: M&C+2DP+3DI+FFWRD+pH * Software Presets: No default settings * Channel Connections: Channel 1,2&3 hardwired * Connection of Digital Sensors: Without | | | | | | |

Vessco, Inc. Phone: 952-941-2678 * Communication: None



| Quote | e ID: HT230425-59132 | | - | | | | | |
|-------|------------------------|--|---|------------|------------|----|------------|----------------|
| | 12. 11. 200 120 00 102 | | | | | | Quote Da | te: 04/25/2023 |
| | | * Data Logger: with Data Logger * Hardware Upgrade: None * Approvals: CE * Certificates: without * Documentation Language: English | | | | | | |
| 1.6 | 792919 | Free Chlorine Sensor CLE 3-mA, | 1 | \$1,829.98 | \$1,829.98 | 0% | \$1,829.98 | \$1,829.98 |
| 1.7 | 7500441 | 0.110 ppm (for D1C,D2C) Industrial pH Sensor (orange) – (Aquatics) | 1 | \$390.26 | \$390.26 | 0% | \$390.26 | \$390.26 |

Vessco, Inc. Phone: 952-941-2678



Quotation

luote Number: 100904883v2

se quote number at time of order to ensure

nat you receive prices quoted

Hach

PO Box 608

Loveland, CO 80539-0608

Phone:

(800) 227-4224

Email: Website:

quotes@hach.com www.hach.com

uote Date: 04/20/2023

Quote Expiration: 06/19/2023

eopleservice 126 Iowa 22

liverside, IA 52327

lame: Steven Kramer hone: 319-721-1828

mail: skramer@peopleservice.com

iles Contact: John Rigdon Email: john.rigdon@hach.com Phone: 463-710-5546

PRICING QUOTATION

| Description | Qty | Net Unit Price | Extended Price |
|---|---|---|---|
| CL17sc Colorimetric Chlorine Analyzer with Standpipe Installation Kit and Reagents for Free Chlorine | 1 | 3,325.00 | 3,325.00 |
| SC4500 Controller, Prognosys, 5x mA Output, 2 digital Sensors, 100-240 VAC, US plug. Standard lead time 10 days. | 1 | 3,118.00 | 3,118.00 |
| Free Chlorine Reagent Set for chlorine analyzer CL17/CL17sc. Standard lead time 5 days. | 2 | 75.00 | 150.00 |
| pHD sc: Digital pH sensor with glass differential electrode, sc compatibility, PEEK®, Convertible Mount. Standard lead time 5 days. | 1 | 1,546.00 | 1,546,00 |
| | CL17sc Colorimetric Chlorine Analyzer with Standpipe Installation Kit and Reagents for Free Chlorine SC4500 Controller, Prognosys, 5x mA Output, 2 digital Sensors, 100-240 VAC, US plug. Standard lead time 10 days. Free Chlorine Reagent Set for chlorine analyzer CL17/CL17sc. Standard lead time 5 days. pHD sc: Digital pH sensor with glass differential electrode, sc compatibility. | CL17sc Colorimetric Chlorine Analyzer with Standpipe Installation Kit and Reagents for Free Chlorine SC4500 Controller, Prognosys, 5x mA Output, 2 digital Sensors, 100-240 VAC, US plug. Standard lead time 10 days. Free Chlorine Reagent Set for chlorine analyzer CL17/CL17sc. Standard lead time 5 days. pHD sc: Digital pH sensor with glass differential electrode, sc compatibility. | CL17sc Colorimetric Chlorine Analyzer with Standpipe Installation Kit and Reagents for Free Chlorine SC4500 Controller, Prognosys, 5x mA Output, 2 digital Sensors, 100-240 VAC, US plug. Standard lead time 10 days. Free Chlorine Reagent Set for chlorine analyzer CL17/CL17sc. Standard lead time 5 days. pHD sc: Digital pH sensor with glass differential electrode, sc compatibility. |

TERMS OF SALE

eight: Ground Prepay and Add

FCA: Hach's facility

IL LEAD TIMES ARE ESTIMATED AND NOT GUARANTEED.

PROPOSAL



| (P) 941-488-9671 | ER COURT - VENICE, FLORIDA 34285 | | | | | |
|---|--|-----------------------------------|--|--|--|--|
| Riverside Water Treatment Plant | ATTN: STEVE KRAMER | 05/02/2023 | | | | |
| 3126 Highway 22 | E-mail: skramer@peopleservice.com | | | | | |
| Riverside, IA 52357 | Proposal – R/O Plant Evaluation | | | | | |
| Harn R/O Systems is pleased to present the following pro Water Treatment Plant. | posal for performing an evaluation o | f the Riverside | | | | |
| 1. Provide one (1) Harn technician on-site for one (1 inspection of the plant and will provide train of or process, data collection, and basic troubleshooting technician's findings with recommendation for rep | Deration staff to include an overview | of the RO | | | | |
| For the sum of | \$9,150.00 | | | | | |
| Exceptions and Clarifications: 1. Two (2) travel days and travel expenses are included. 2. Proposal does not include repair or replacement of the state of the | f existing equipment. ant. If a 2 nd trip to the job-site is requested to be provided and approved be a provided and approved b | uired to perform by the customer. | | | | |
| We Propose hereby to furnish material and labor – complete in accordance with al See above, taxes not included | bove specifications. | | | | | |
| Terms are Net 30 days | | | | | | |
| All materials is guaranteed to be as specified. All work to be completed in a workmanlike nanner according to standard practices. Any alteration or deviation from above specificaons involving extra costs will be executed only upon written orders, and will become an | Authorized M M | | | | | |
| extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. | Signature NOTE: This proposal may be Withdrawn by us if not accepted within | 30 days. | | | | |
| Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. | Signature | | | | | |
| Date of Acceptance:Signature: | | | | | | |



CIVIL · STRUCTURAL · MECHANICAL · ELECTRICAL · SURVEY · SPECIALTY

ENGINEER'S REPORT

PROJECT: Third Stre

DATE:

Third Street Reconstruction

TO:

May 10, 2023 City of Riverside

TOPIC:

Private Property Grading, Stairs, Walls, and Restoration

Axiom has received several inquiries or concerns directly or via City staff regarding grading, stairs, or walls within their front yards. Overall, it has been noted to all and included on our project website that final grading, restoration, and seeding are yet to be completed and certainly not accepted/approved. As noted in the Engineer's Report, Steven's intends to be on site the week of May 15th, and they plan to evaluate and address all concerns remnant from last spring for Phase 1 (east of Greene Street) as well as newly graded Phase 2 to be initiated for the first time.

91 W Third Street (Scott Kennedy)

- Question/Concern: Asked if another row of block could be added to the wall west of the stairs and sidewalk.
 - Answer: There is no need for additional height of wall. Grading in front yard between existing and top of wall is very slight grade and well within typical tolerance. The only reason the top of wall is lower on the west wall versus the east wall is due to the grade is lower to the west.
- Question/Concern: Why didn't the east retaining wall extend linear along the back of sidewalk and terminate at grade to the east rather than 90-degree bend and run north into grade.
 Answer: Completely understand this observation and question. The reason we turned the wall was due to water service location to the east as well as attempt to protect and preserve the existing tree to the northeast.

211 E Third Street (Yeggy)

Question/Concern: Please look at grading within the front yard.
 Answer: I did not see any concerns other than some additional fill needed around curb stop and touch up on final grading. Both of which will be addressed while Stevens is on site.

150 W Third Street (Jon Petersen)

Question/Concern: Questioned the need for a retaining wall due to the slope of front yard.
 Answer: Met on site and had a great conversation with Mr. Petersen. The front yard grades are within tolerance of not needing retaining wall which he acknowledged. Mr. Petersen did note that he will plan to install his own retaining wall (private) to help flatten out the front hard and asked for specifications to meet the wall installed throughout the rest of the project, which I later provided.

251 E Third Street (Nixon)

Question/Concern: While on site they stopped to ask about repairs and touch up to grading where
erosion was evident and/or final backfill was needed.
 Answer: I noted that this was included on contractor's punchlist and will be taken care of within the
next couple of weeks, in which they were appreciative.



CHANGE ORDER REQUEST

May 10, 2023

ATTN: Brian Boelk Axiom Consultants 60 E. Court St. Riverside, IA 52327

PROJECT:

Third Street Improvements

21-0144 Riverside, IA

RE:

STREB CHANGE ORDER #17

Retaining wall gap

Fill Gap Between Retaining Wall and Sidewalk Railing with Aggregate (1" Ballast)

4.00 TN @ \$ 1,812.70 \$ 7,250.80

TOTAL STREB CHANGE ORDER #17 \$ 7,250.80

NUMBER OF CALENDAR DAYS REQUESTED DUE TO EXTRA WORK:

0

Any questions or comments, please call 319-338-3498.

Respectfully submitted, STREB CONSTRUCTION CO., INC.

Jennifer Carlsen Contract Administrator

Becky LaRoche

From:

Brian Boelk

boelk@axiom-con.com>

Sent:

Wednesday, May 10, 2023 9:19 PM

To:

Becky LaRoche; Cole Smith

Cc:

Allen Schneider

Subject:

RE: City of Riverside - Axiom Engineer's Report and Agenda Items

Good evening again. I just received the proposal from Softline for the repairs to Railroad Park. See below and let me know if you approve. If so, I will give them go ahead so they can get this taken care of as soon as possible and get notice out to the public regarding closure of the park.

Or, let me know if you would like to have approval by City Council before proceeding. Obviously, that will delay the contractor's schedule a bit.

Here is Softline's proposal:

- 1) To remove and replace the yellow.
- 2) To remove the darker red area create radius shape and replace with blue / black fleck.
- 3) On satisfactory completion of the contract, Softline would donate \$3000.00 to the City.
- 4) Softline can arrange to have these works implemented next week.
- 5) Park shut down would be kept to 3 -4 days subject to weather.

Thanks,



BRIAN BOELK PE, CPESC, CPMSM Owner - Principal - Civil Services Manager



CBJ Best of the Corridor 2019-2022 w: axiom-con.com c: 319-400-1056









From: Brian Boelk <bbook@axiom-con.com> Sent: Wednesday, May 10, 2023 9:03 PM

To: Becky LaRoche <cityclerk@riversideiowa.gov>; Cole Smith <cityadmin@riversideiowa.gov>

Cc: Allen Schneider <mayor@riversideiowa.gov>

Subject: City of Riverside - Axiom Engineer's Report and Agenda Items

See attached the following:

- Engineer's Report
- WWTP Progress Report #1
- Kleopfer Stormwater Memo and plan
- Captain Kirk ADA plans
- Third Street Memo
- Third Street Change Order To fill gap between retaining wall and stairs/sidewalk



CLIENT PROGRESS REPORT

| | 16 19 31 20 30 10 | N=0000 | | - H 13/1000 H | do a u u |
|------------|-------------------|--------|--|----------------------|--|
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| DDG IFOT I | SHEET STATE | | | 12 T 2 T 1 T 1 T 1 T | En extra personal de la constantina della consta |

PROJECT NAME RIVERSIDE WASTEWATER TREATMENT RENOVATIONS

CURRENT ACTIVITIES and SCOPE of WORK

Recently Spectra Build provided CO-1 for the upgrade of SS material for the MUA Unit of which Council denied during the May 1st meeting.

Spectra has since provided shop drawings for the currently specified equipment and Axiom is currently in the review process.

As for schedule, the insulated metal wall panels (IMWP) lead time is running a little behind in production due to foam sourcing issues. Once Spectra receives an updated delivery date of the materials, a revised schedule will be provided. In the meantime, construction beginning on the roof is holding as Spectra does not want to leave the parapet exposed too long as they will not be able to cap parapet until the IMWP are installed.

| AXIOM PROJECT NO. 220181 | DATE 5/4/2023 | |
|-----------------------------|----------------------|--|
| REPORT NO. 01 | PAGE 1 | |

AXIOM REPRESENTATIVE (reported by) Adrianne Bricker

CLIENT REPRESENTATIVE (reported to) Cole Smith, City Administrator & Riverside Council

| Gold Childry, Oity Administrator & Riverside Council | | | | | | |
|--|------------|--|--|--|--|--|
| CURRENT PHASE | NEXT PHASE | | | | | |

PROVIDED FOR:

May 15th, 2023 Council Meeting

SCHEDULE ITEMS

Delivery Date of IMWP - TBD Revised Schedule - TBD Roof Work will have 2 week delay Interior Work will have 2 week delay

DRAWINGS FOR PROPOSED IMPROVEMENTS OF CAPTAIN KIRK BIRTHPLACE ADA

GREENE STREET, RIVERSIDE, WASHINGTON COUNTY, IOWA



| | | | | _ | | _ |
|------|----|-----|-----|----|------|---|
| CITY | OE | DIV | CDC | DE | 1014 | |
| | | | | | | |

| | SHEET INDEX |
|-------|--|
| C0.00 | COVER SHEET |
| C0.01 | GENERAL NOTES |
| C1.00 | EXISTING SITE CONDITIONS & REMOVALS PLAN |
| C2.00 | SITE PLAN |
| C3.00 | GRADING & EROSION CONTROL PLAN |
| C4.00 | DETAIL SHEET |

| 90 | ANGES | EW OS | | | |
|-------------|---------------------|---------------------|--|-----|----|
| DRAWING LOG | DESCRIPTION OF CHAN | CITY COUNCIL REVIEW | | | |
| | REV | 1 | | 100 | 9/ |

| (26) | CAPTAIN KIRK BIRTHPLACE ADA | i | DRAWING LOG |
|------|-----------------------------|-----|------------------------|
| (26) | | MEV | DESCRIPTION OF CHANGES |
| | | , | CITY COUNCIL REVIEW |
| | DIVERSIDE IA | | |
| | NIVENSIDE, IA | | |
| | DIDIT NAME: | | |
| | CITY OF RIVERSIDE | 101 | |
| | | 1 | |
| | | | |

THE PROPOSED IMPROVEMENTS INCLUDED IN THESE DRAWINGS HAVE BEEN DESIGNED IN ACCORDANCE WITH CITY OF RIVERSIDE REQUIREMENTS AND THE IOWA STATEWIDE URBAN DESIGN AND SPECIFICATIONS (SUDAS), LATEST EDITION, UNLESS NOTED OTHERWISE ON THE PLANS.

THE FOLLOWING SUDAS FIGURES ARE INCLUDED BY REFERENCE:

FIGURE 7010.101

S HOURES ARE INCLUDED BY REFERENCE:
TITLE
JOINTS
GENERAL FEATURES OF AN ACCESSIBLE SIDEWALK
GENERAL SIDEWALK AND CURB RAMP DETAILS
SILT FENCE 7030.204 7030.205 9040.119

DESIGN STANDARDS AND REFERENCE DRAWINGS

APPLICANT INFORMATION

OWNER: CITY OF RIVERSIDE, IOWA 60 GREENE STREET RIVERSIDE, IOWA 52327 (319)-648-3501

PROJECT INFORMATION

CONTACT PERSON: BRIAN BOELK AXIOM CONSULTANTS, LLC JOO S CLINTON STREET, UNIT 200 IOWA CITY, IOWA 52240-3833 PHONE: 319-519-6220 EMAIL: BBOELK@AXIOM-CON.COM



UTILITY CONTACTS

ALLIANT ENERGY
ALLIANT ENERGY FIELD ENGINEER
800-255-4268
LOCATE_IPL@ALLIANTENERGY.COM

CITY OF RIVERSIDE

BECKY Laroche
319-648-3501
CITYCLERK@CITYOFRIVERSIDEIOWA.COM

JACOM
CARL NORTON
319-594-6201
CNORTON@MEDIACOMCC.COM

DPLE SERVICE, INC LUIS RAMIREZ 712-299-2169 LRAMIREZ@PEOPLESERVICE.COM

MIDAMERICAN-GAS CARSON HEMPHILL 319-341-4461 CRHEMPHILL@MIDAMERICAN.COM

WINDSTREAM COMMUNICATIONS LOCATE DESK 800-289-1901 LOCATE.DESK@WINDSTREAM.COM

IOWATI ONE CALL

| BRIAN A. BOELK | I HERELY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREP FEASONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFES THE STATE OF ROWA. | PARED BY ME OR UNDER MY DIRECT STIONAL ENGINEER UNDER THE LAWS OF |
|----------------|---|--|
| 16503 /65 | DRIAN A. BOELK, P.E. UCENSE NUMBER 16503. | DATE |
| WA Ammunitary | MY LICENSE RENEWAL DATE IS DECEMBER 31, 2024. | |
| | FAGES OR SHEETS COVERED BY THIS SEAL: ALL PLAN SHEETS | |

| BY: | DATE: |
|-----|-------|

C0.00

May 10, 2023 - 3:45pm 5:\PiOIECT5\2021\210049\05 Design\Civil-Survey\Shcats\Birthplace\210049 - C0.00.dw

GENERAL NOTES:

- 1. THE APPROVING AUTHORITY FOR THIS PROJECT SHALL BE THE CITY OF RIVERSIDE.
- 2. THE TERM "ENGINEER" REFERS TO AXIOM CONSULTANTS, LLC.
- THE TERM "CONTRACTOR" REFERS TO THE GENERAL CONTRACTOR AND ANY AND ALL SUB-CONTRACTORS WORKING ON THE PROJECT.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH STATEWIDE URBAN DESIGN AND SPECIFICATIONS (SUDAS), INCLUDING THE APPROVING AUTHORITY'S SUPPLEMENTAL SPECIFICATIONS.
- ALL CIVIL SITE WORK TO FOLLOW THE GUIDANCE OF SUDAS UNLESS A MORE STRINGENT REQUIREMENT IS NOTED WITHIN THESE PROJECT SPECIFICATIONS. IN THE CASE OF CONFLICT, THE MORE STRICT REQUIREMENTS SHALL GOVERN AS DETERMINED BY THE ENGINEER OF RECORD.
- 6. THE LOCATION OF UNDERGROUND UTILITIES INCLUDING MAINS, SERVICE LINES, STRUCTURES, AND OTHER APPURTENANCES ARE APPROXIMATE ONLY. LOCATIONS SHOWN WERE OBTAINED FROM PLANS OF RECORD AND/OR UTILITY LOCATES. THER MAY BE ADDITIONAL UTILITIES THAT ARE NOT SHOWN ON THESE
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING IOWA ONECALL (811
 OR www.iowzonecell.com) PRIOR TO PERFORMING ANY WORK, INCLUDING
 PROVIDING SUFFICIENT LEAD TIME FOR LOCATES TO BE COMPLETED PRIOR TO
 PERFORMING WORK
- B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE LOCAL MUNICIPALITY (INCLUDING IOWA DOT AND COUNTY ROADS DEPARTMENT, IF APPLICABLE) AND/OR APPROPRIATE UTILITY COMPANIES OF THE ANTICIPATED WORK SCHEDULE. THE CONTRACTOR SHALL COORDINATE WORK SCHEDULES AS REQUIRED. A MINIMUM OF 48-HOURS NOTICE IS RECOMMENDED.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY LOCAL, STATE, AND FEDERAL PERMITS UNLESS NOTED OTHERWISE IN THE CONTRACT DOCUMENTS. THESE MAY INCLUDE, BUT ARE NOT LIMITED TO, DEMOLITION PERMITS AND WORK IN THE RIGHT-OF-WAY PERMITS. THE CONTRACTOR SHALL MAKE ALLOWANCES IN THE SCHEDULE FOR THE TIME REQUIRED TO OBTAIN PERMITS AND ANY ASSOCIATED NOTICE PERIODS.
- 10. THE CONTRACTOR SHALL LIMIT ALL WORK, STAGING, AND MATERIALS STORAGE TO THE PROJECT AREA AS IDENTIFIED WITHIN THE CONTRACT DOCUMENTS.
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING PROPERTY MONUMENTS (PINS) WITHIN AND ADJACENT TO THE PROJECT AREA. THE ENGINEER SHALL BE MADE AWARE OF ANY PROPERTY MONUMENTS THAT AREA AT RISK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH RESETTING PROPERTY MONUMENTS REMOVED ARE DESTROYED BY CONSTRUCTION ACTIVITY, INCLUDING THE COST OF PREPARING AND RECORDING ANY NECESSARY PLATS. ALL PROPERTY MONUMENTS SHALL BE SET BY A LAND SURVEYOR REGISTERED TO PRACTICE IN THE STATE OF IOWA.

SITE PREPARATION NOTES:

- REFER TO SUDAS SECTION 2010 FOR CLEARING AND GRUBBING AND GENERAL
 REMOVAL REQUIREMENTS. REFER TO SUDAS SECTION 10,010 FOR STRUCTURE
 DEMOLITION REQUIREMENTS, IF APPLICABLE.
- DEMOLITION AND/OR REMOVAL LIMIT LINE IS THE EXISTING PROPERTY LINE
 UNLESS NOTED OTHERWISE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR
 PROTECTING ADJACENT PROPERTY DURING DEMOLITION AND/OR REMOVAL
 OPERATIONS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT TREES AND OTHER DESIRABLE VEGETATION FROM DAMAGE AS A RESULT OF CONSTRUCTION ACTIVITY. PROTECTION INCLUDES, BUT IS NOT LIMITED TO, CONSTRUCTION FENCING AROUND THE DRIP LINE OF TREES AND PROHIBITING VEHICLE TRAFFIC AND MATERIAL STORAGE WITHIN THE DRIP LINE.
- CLEARING AND GRUBBING SHALL BE THE RESPONSIBILITY OF THE GRADING CONTRACTOR AND SHALL BE PAID ON A LUMP SUM BASIN, UNLESS NOTED OTHERWISE.
- TRUNKS, BRANCHES, AND OTHER WOODY VEGETATION SHALL BE CHIPPED OR SHREDDED AND USED ONSITE FOR EROSION AND SEDIMENT CONTROL MATERIALS, UNLESS NOTED OTHERWISE. NO BURNING SHALL BE ALLOWED.
- PAVEMENTS SHALL BE REMOVED A MINIMUM OF TWO FEET BEYOND EXCAVATION AND TRENCH LIMITS TO PREVENT UNDERMINING.
- FULL DEPTH SAW CUTS SHALL BE UTILIZED WHERE ADJACENT PAVEMENT WILL REMAIN TO PREVENT DAMAGE TO THE PAVEMENTS THAT WILL REMAIN.
- WHERE A SECTION OF PAVEMENT, CURB AND GUTTER, AND/OR SIDEWALK IS
 DAMAGED BY CONSTRUCTION ACTIVITY, THE CONTRACTOR SHALL REMOVE AND
 REPLACE THE ENTIRE AFFECTED SECTION AT NO ADDITIONAL COST.

EROSION AND SEDIMENT CONTROL NOTES:

- REFER TO SUDAS SECTION 9040 FOR EROSION AND SEDIMENT CONTROL
 REQUIREMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND MAINTAINING THE APPROPRIATE BEST MANAGEMENT PRACTICES (BMP) IN ACCORDANCE WITH THE PROJECT STORM WATER POLLUTION PREVENTION PLAN (SWPPP).
- SEDIMENT BARRIERS SUCH AS SILT FENCE AND SEDIMENT SOCKS SHALL BE CLEANED
 WHEN THE DEPTH OF ACCUMULATED SEDIMENT DEPTH MEETS OR EXCEEDS FIFTY
 PERCENT OF THE HEIGHT OF THE BARRIER.
- TEMPORARY SEED OR OTHER APPROPRIATE MEASURE SHALL BE APPLIED TO
 DISTURBED AREAS THAT REMAIN INACTIVE FOR MORE THAN FOURTEEN DAYS.
- ALL DISTURBED AREAS SHALL BE STABILIZED WITH MEASURES APPROPRIATE FOR
 THE FINAL USE OF THE AREA. WHEN POSSIBLE, THE CONTRACTOR SHALL PHASE
 THE PROJECT WORK TO MINIMIZE THE AMOUNT OF AREA DISTURBED AT A GIVEN
 TIME. REFER TO THE EROSION AND SEDIMENT CONTROL NOTES FOR ADDITIONAL
 REQUIREMENTS.
- 6. THE GENERAL SEQUENCE OF EROSION AND SEDIMENT CONTROL EVENTS IS:
- A. INSTALL PERIMETER MEASURES AND INLET PROTECTION DEVICES
- B. CONSTRUCT CONSTRUCTION ENTRANCE / TRACKING PAD
- C. STRIP AND STOCKPILE TOPSOIL
- D. PERFORM SITE GRADING OPERATIONS
- E. STABILIZE PAVED AREAS WITH GRANULAR SUBBASE
- 5. STABILIZE AREAS OUTSIDE OF BUILDING FOOTPRINT AND PAVEMENT AT EARLIEST OPPORTUNITY. IF WORK WILL CONTINUE IN AN AREA AT A LATER DATE, PROVIDE TEMPORARY STABILIZATION IN THE FORM OF TEMPORARY SEEDING OR OTHER SURFACE TREATMENT.
- G. REMOVE ALL TEMPORARY MEASURES UPON FINAL STABILIZATION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND PROPER DISPOSAL OF ALL BMPS. THE COST SHALL BE INCIDENTAL TO INSTALLING AND MAINTAINING THE BMPS.

SITE GRADING NOTES:

- THE APPROPRIATE EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN PLACE PRIOR TO COMMENCING GRADING OPERATIONS.
- THE CONTRACTOR SHALL COMPLY WITH SUDAS SECTION 2010 FOR GRADING AND EARTHWORK OPERATIONS.
- GENERAL COMPACTION REQUIREMENTS ARE INDICATED BELOW AND RELATIVE COMPACTION IS BASED UPON THE MATERIALS STANDARD PROCTOR DRY DENSITY (ASTM D698). THE CONTRACTOR SHALL PROVIDE MATERIAL SAMPLES TO THE TESTING AGENCY AS REQUIRED TO ESTABLISH THE MATERIAL PROPERTIES.

| LOCATION OF FILL MATERIALS | RELATIVE COMPACTION | MOISTURE VARIANCE FROM OPTIMUM |
|---------------------------------|------------------------|-----------------------------------|
| LESS THAN 12" BELOW FLOOR | 98% | -3% to +3% SANDS |
| SLABS AND FOUNDATIONS * | | -1% to +3% CLAYEY SOILS |
| MORE THAN 12" BELOW FLOOR | 95% | -3% to +3% SANDS |
| SLABS AND FOUNDATIONS * | | -1% to +3% CLAYEY SOILS |
| BELOW EXTERIOR PAVEMENTS | 95% | -3% to +3% SANDS |
| | | -1% to +3% CLAYEY SOILS |
| BELOW LANDSCAPED SURFACES | 90% | -5% to + 5% ALL SOILS |
| * MEASURED FROM TOP OF SUBGRADE | | |

SURFACE RESTORATION NOTES:

- REFER TO SUDAS SECTION 2010 FOR FINISH GRADING AND TOPSOIL PLACEMENT REQUIREMENTS.
- 2. REFER TO SUDAS SECTION 9010 AND SECTION 9020 FOR SEEDING AND SOD REQUIREMENTS.
- TOPSOIL SHALL BE PLACED IN ALL DISTURBED AREAS THAT WILL NOT BE PAVED OR
 OTHERWISE BUILT UPON. A MINIMUM TOPSOIL THICKNESS OF 4 INCHES SHALL BE
 RE-SPREAD.
- 4. ALL AREAS RECEIVING PERMANENT STABILIZATION SHALL BE SEEDED WITH SUDAS
 TYPE 1 URBAN SEED MIXTURE
- ALL AREAS RECEIVING TEMPORARY STABILIZATION IN THE FORM OF TEMPORARY SEED SHALL BE SEEDED WITH SUDAS TYPE 4 URBAN TEMPORARY EROSIONS CONTROL MIXTURE.
- 6. NO SEEDING OPERATIONS SHALL OUTSIDE OF THE SPECIFIED DATES WITHOUT PRIOR AUTHORIZATION OF THE ENGINEER

PAVEMENT NOTES:

- 1. ALL SLOPES IN PAVEMENT SHALL BE UNIFORM TO AVOID PONDING.
- 2. SUBGRADE PREPARATION REQUIREMENTS
- A. SHAPE AND CONSOLIDATE SUBGRADE IN PREPARATION FOR THE PLACEMENT OF PAVEMENT. PROVIDE UNIFORM COMPOSITION OF AT LEAST 12" BELOW TOP OF SUBGRADE UNDER NEW PAVING OR SUBBASE, PLUS 2" ON EACH SIDE.
- B. SUBGRADE CONSTRUCTION TO OCCUR AS FOLLOWS TO CHECK FOR DENSITY: 1b. IF SUBGRADE IS NATIVE, IT SHALL BE SCARIFIED TO 6" DEPTH AND COMPACTED TO 98% STD PRIOR TO PLACEMENT OF SUBBASE.
 - 2b. IF SUBGRADE IS FILL MATERIAL, FILL MATERIAL SHALL BE PLACED IN LIFTS OF 95% STD (98% STD FOR TOP LIFT) PRIOR TO PLACEMENT OF SUBBASE.
- C. AFTER COMPACTION REQUIREMENTS ARE MET, SUBGRADE SHALL BE SUBJECTED TO A PROOFROLL PER SUDAS 2010 - 3.06 TO CHECK FOR STABILITY. REMOVE AND REPLACE UNSUITABLE AREAS WITH SUITABLE COMPACTED MATERIAL
- D. AFTER DENSITY AND STABILITY ARE APPROVED, PLACE SUBBASE AND COMPACT TO 98% STD PROCTOR. BACKSCATTER TEST TYPE MAY BE REQUIRED.
- GRANULAR SUBBASE FOR PAVEMENTS SHALL BE GRADATION NO. 14 (MODIFIED SUBBASE) PER IOWA DOT STANDARD SPECIFICATION FOR HIGHWAY AND BRIDGE CONSTRUCTION SECTION 4123.
- 4. MATERIALS AND CONSTRUCTION FOR PORTLAND CEMENT CONCRETE (PCC) PAVEMENTS SHALL MEET THE REQUIREMENTS OF SUDAS 7010.
- 5. MINIMUM 28-DAY COMPRESSIVE STRENGTH FOR CONCRETE USED FOR PAVEMENTS SHALL BE 4000 PSI. CONCRETE SHALL BE C-3 OR C-4 WITH TYPE 1 CEMENT. AIR CONTENT SHALL BE 5.5%-B.5% FOR NON-SUP FORM AND 6%-10% FOR SUP-FORM PAVING. AIR ENTRAINMENT ADMIXUTIES AND WATER REDUCING ADMIXTURES SHALL CONFORM TO IOWA DOT SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION SECTION 4.102.
- 6. JOINT SEALER SHALL CONFORM TO IOWA DOT SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION SECTION 4136 FOR HOT POURED JOINT SEALER.
- CURING COMPOUND (WHITE, DARK OR CLEAR) SHALL CONFORM TO IOWA DOT
 SPECIFICATIONS FOR SECTION 4105
- 8. PAYEMENT TIE BARS AND DOWEL BARS SHALL CONFORM TO IOWA DOT SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION SECTION 4151. EPOXY COATING, WHEN SPECIFIED, SHALL CONFORM TO IOWA DOT SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION SECTION 4151.03B.
- 9. ONE INCH PREFORMED FOAM EXPANSION JOINT MATERIAL SONOFLEX "F" BY SONOBORN OR APPROVED EQUAL SHALL BE PLACED BETWEEN NEW PAVEMENT CONSTRUCTION AND THE FACES OF BUILDINGS, STOOPS, EXISTING SLABS, AND OTHER FIXTURES, UNLESS NOTED ON THE DRAWINGS. JOINTS AT THESE LOCATIONS SHALL BE SEALED WITH A SELF-LEVELING POLYURETHANE SUCH AS SONOLASTIC SL-1 OR APPROVED EQUAL.

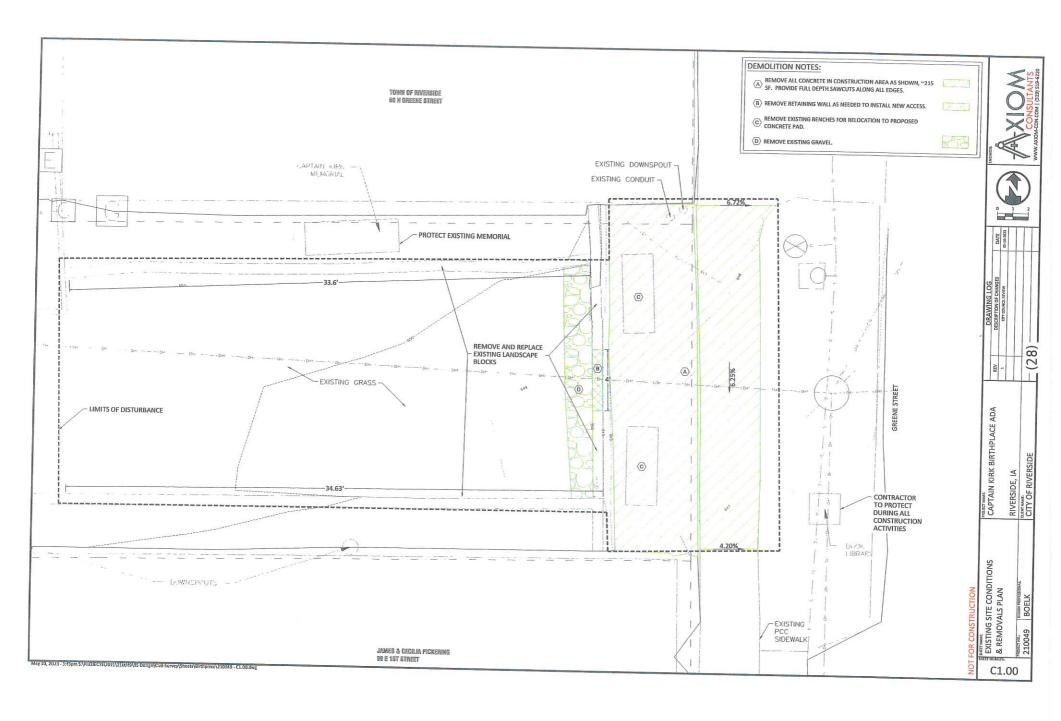
CONSULTAN

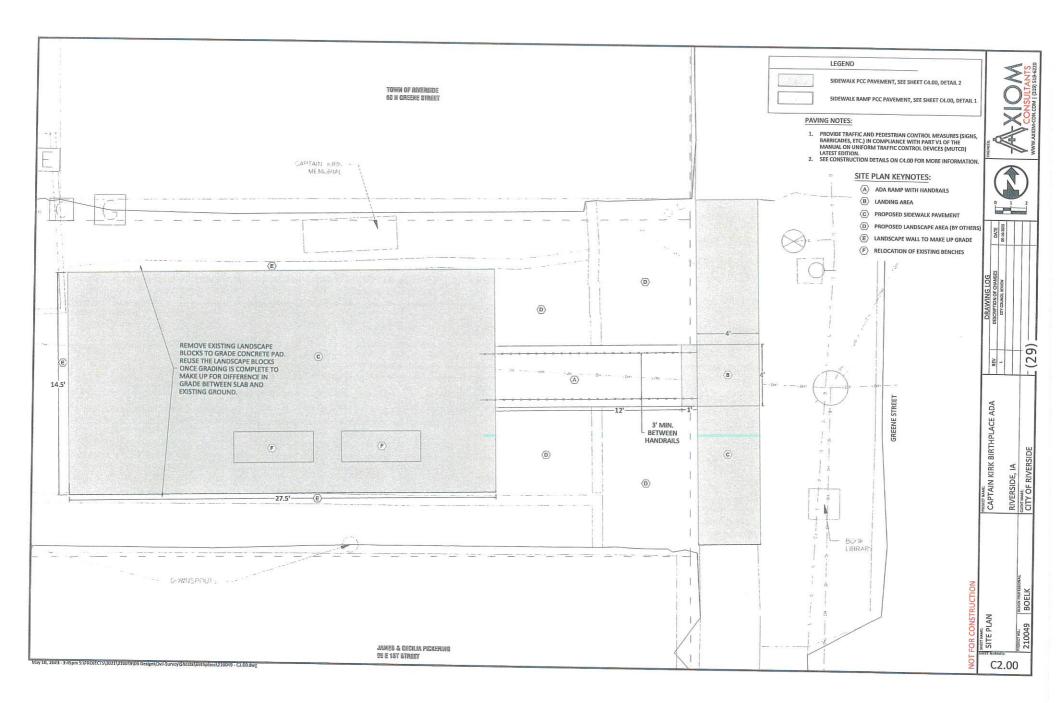
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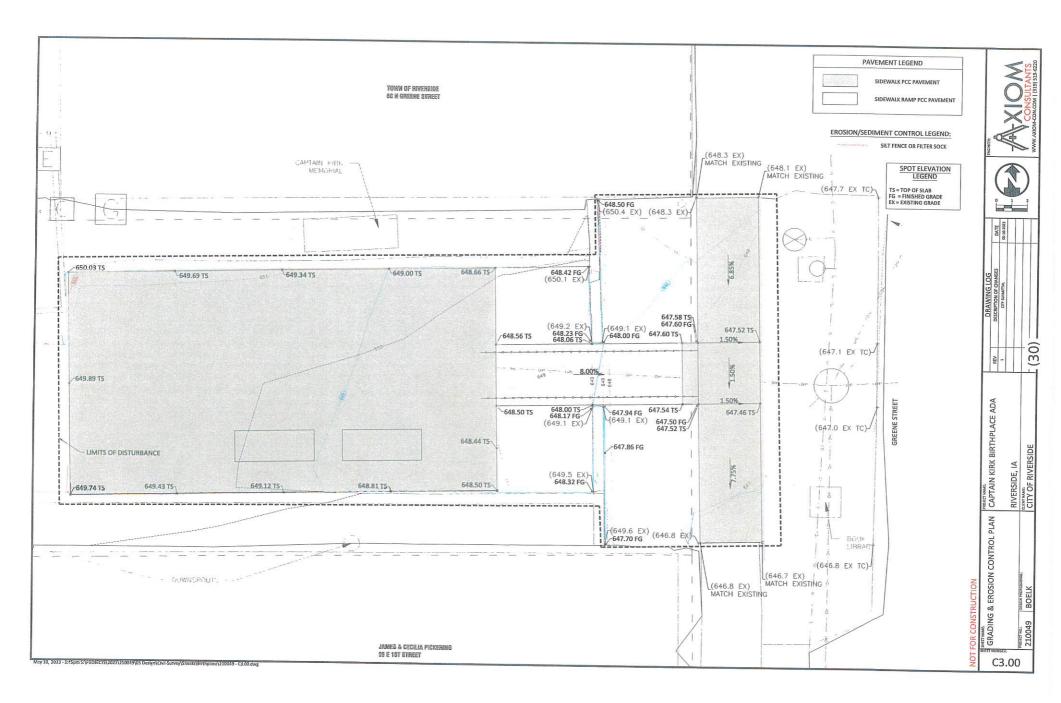
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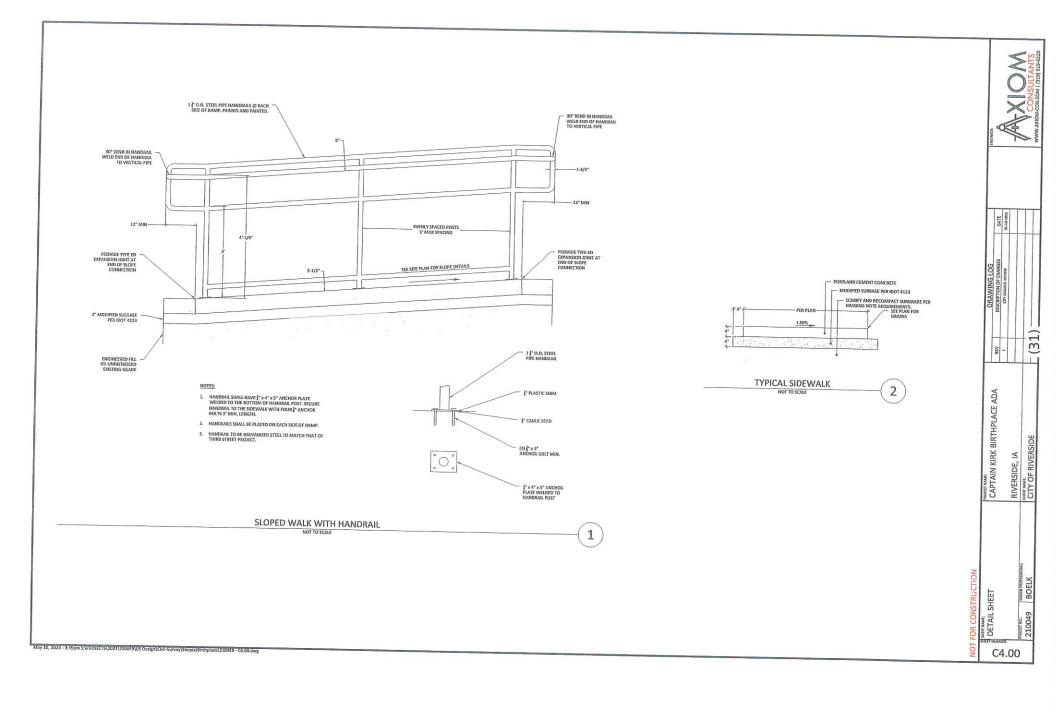
BIRTHPLACE

CAPTAIN KIRK











CIVIL · STRUCTURAL · MECHANICAL · ELECTRICAL · SURVEY · SPECIALTY

ENGINEER'S REPORT

PROJECT: Kleopfer Avenue and Buckeye Lane

DATE: May 10, 2023 TO: City of Riverside

TOPIC: Stormwater Drainage Update

Axiom mailed out the follow-up packets of information to property owners impacted by these proposed improvements per the City Council request. We then received additional follow-up from Bill, representing the property owners, and a meeting was set up on site for the evening of May 9th. Please note, there was no obvious ponding water or concerns with saturation at the time of this meeting following the heavy rains two days prior on May 7th.

Jeff Streitz from Axiom met with the property owners, in which the following were in attendance. Please note, the only other property owner, 111 Kleopfer Avenue (Villacorta) attended the previous meeting.

- 107 Kleopfer Avenue Halleran
- 109 Kleopfer Avenue Gardner
- 113 Kleopfer Avenue Schneider
- 117 Buckeye Lane (via phone) Collins

Jeff and the property owners walked the site with plan in hand to discuss and verify the improvements were in line with what they thoughts was needed based on historical data and observation. The only change to the plan from that was reducing the length of pipe and shifting the intake south at 113 Kleopfer so longer on that property, and reducing the length in which the storm pipe impeded into 117 Buckeye Lane.

It was noted that all trees should be able to be protected and noted as such on the plan for improvements. Likewise, it was verified that all fencing to be removed is chain link and therefore would not impede stormwater flow and is able to be reinstalled.

Property owners did note the interest in connecting downspouts and/or sump pump lines into the proposed storm sewer. Axiom does not have any concerns with that but would recommend that this be at the cost of the property owner regardless of who is responsible for the costs associated with the overall general project. There was also an inquiry or request for additional perforated tile be installed within the property owner's yards to help alleviate and ponding water; however, we feel this would not be the responsibility of the City.

RESOLUTION #2022-XX

RESOLUTION TO ADOPT THE CITY BUDGET AMENDMENT FOR FISCAL YEAR JULY 1ST, 2022 THROUGH JUNE 30TH, 2023

WHEREAS, the Riverside City Council and the City Clerk prepared a city budget amendment in compliance with Iowa Code, Section 384.16, showing estimated Revenues and Expenses.

WHEREAS, a notice of public hearing on this budget was published as required by law, and a Public Hearing was held May 15, 2023 at the Riverside City Council meeting starting at 6:00 pm in City Hall to allow for public comment.

THEREFORE, BE IT RESOLVED, the Riverside City Council adopts this City Budget Amendment for Fiscal Year 22-23.

| T | WAS | MOVED ti | by by | Councilperson foregoing reso | olution be adop | seconded ted. | by | Councilperson |
|------------|--------------------|---------------------|--------|---------------------------------|-------------------|------------------|-------------|--------------------------|
| Rol | ll Call V | ote: Sex | ton, N | /lcGuire, Schne | ider, Kiene, Mill | s | | |
| Аує | ∍s: | | | | | | | |
| Nay | ys: | | | | | | | |
| Abs | sent: | | | | | | | |
| Pas day | ssed and of May | d Approv , 2023. | ed by | the City Counc | il of Riverside, | lowa and ap | prov | ed this 15 th |
| Sigı | ned: | Alle | n Sch | neider, Mayor | Date: _ | | | |
| Atte | est: | Bed | cky La | Roche, City Cl | Date: erk | | | |

RESOLUTION #2023-XX

RESOLUTION APPROVING FLYGT PUMP 3153.181-0082 REPAIRS

Whereas, the City of Riverside City Council at the recommendation of PeopleService, Inc, to approve repair of Flygt Pump 3153.181-0082 SN:0640228 at the Wastewater Treatment Plant

Therefore, be it resolved the City of Riverside City Council does hereby accept the estimate from Electric Pump of Des Moines, Iowa for Quote #0152065 repair parts for this Fylgt Pump in the amount of \$10,236.00

| It was moved adopt the forego | by Councilperson, seconding resolution. | nded by Councilperson to |
|----------------------------------|--|--|
| Roll Call Vote: | Sexton, McGuire, Schneider, Kiene, | , Mills |
| Ayes: | | |
| Nays: | | |
| Absents: | | |
| Passed and ap day of May, 202 | proved by the City Council of Rive 3. | rside, Iowa and approved this 15 TH |
| | | Date: |
| All | en Schneider, Mayor | |
| Attest: | | Date: |
| Be | cky LaRoche, City Clerk | |

RESOLUTION #2023-XX

RESOLUTION APPROVING E&H CHLORINE AND PH PANEL REPAIRS

Whereas, the City of Riverside City Council at the recommendation of PeopleService, Inc, to approve repair E&H Chlorine and PH Panel at Water Treatment Plant

| Therefor proposal | re, be it resolved the City of fromfro | Riverside City | Council doe _ in the amo | s her ount c | eby accept the |
|-------------------------------|--|-------------------|-----------------------------|-----------------|-----------------------------|
| lt was | moved by Councilperson to adopt the foregoin | g resolution. | seconded | by | Councilperson |
| Roll Call | Vote: Sexton, McGuire, Schn | eider, Kiene, Mi | lls | | |
| Ayes: | | | | | |
| Nays: | | | | | |
| Absents: | | | | | |
| P assed a day of Ma | and approved by the City Co ay, 2023. | uncil of Riversic | le, Iowa and | l app | roved this 15 TH |
| Signed: _ | | Da | ate: | | |
| | Allen Schneider, Mayor | | | | |
| Attest: | | Da | ate: | | |
| | Becky LaRoche, City Clerk | | | | |

RESOLUTION #2023-XX

RESOLUTION APPROVING PROPOSAL TO EVALUATE WATER TREATMENT PLANT

| Whereas, the City of Riverside City Council at the recommendation of PeopleService Inc, to perform an evaluation of the Riverside Water Treatment Plant |
|---|
| Therefore , be it resolved the City of Riverside City Council does hereby accept th attached proposal from Harn R/O Systems, Inc. in the amount of \$9150.00 |
| It was moved by Councilperson, seconded by Councilpersoto adopt the foregoing resolution. |
| Roll Call Vote: Sexton, McGuire, Schneider, Kiene, Mills |
| Ayes: |
| Nays: |
| Absents: |
| Passed and approved by the City Council of Riverside, lowa and approved this 15^{TI} day of May, 2023. |
| Signed: Date: Date: |
| , mon osimioladi, iviayor |
| Attest: Date: |
| Becky LaRoche, City Clerk |

RESOLUTION #2023-XX

RESOLUTION APPROVING CHANGE ORDER #17 TO STREB CONSTRUCTION CO. INC. FOR THE 3RD STREET IMPROVEMENTS PROJECT

Whereas, the City of Riverside City at the recommendation of the City Engineering Firm, Axiom Consultants, Brian Boelk, and it is the opinion of the City Engineering Firm that the City Council accept this change order for filling gap between retaining wall and sidewalk with aggregate in the 3rd Street Project.

| The main man aggregate in the o Office, Fr | oject. |
|---|--|
| Therefore , be it resolved the City of Riversi Change Order #17 in the amount of \$ 7250 | ide City Council does hereby accept the .80. |
| It was moved by Councilpersons approve the foregoing resolution. | seconded by Councilperson, to |
| Roll Call: Sexton, McGuire, Schneider, Kie | ene, Mills |
| Ayes: | |
| Nays: | |
| Absents: | |
| PASSED AND APPROVED by City Counci 2023. | il of Riverside, Iowa, on this 15th day of May |
| Signed:Allen Schneider, Mayor | Date |
| Attest: Becky LaRoche, City Clerk | Date |

CITY OF RIVERSIDE POOLED CASH REPORT (FUND 999) AS OF: APRIL 30TH, 2023

BEGINNING CURRENT CURRENT FUND ACCOUNT# ACCOUNT NAME BALANCE ACTIVITY BALANCE CLAIM ON CASH 001-1110 CHECKING ACCT-GENERAL FUND 434,820.19 306,798.35 741,618.54 002-1110 CHECKING ACCT-FIRE DEP. 226,481.41 (40,985.90) 185,495.51 003-1110 CHECKING ACCT.-EMS DEPT. 0.00 0.00 0.00 110-1110 CHECKING ACCT-ROAD USE TAX 51,633.54 9,194.49 60,828.03 121-1110 CHECKING ACCT-LOST 100,147.34 8,064.69 108,212.03 125-1110 CHECKING ACCT-TIF 0.00 0.00 0.00 145-1110 CHECKING ACCT-CASINO REVENUE 501,022.19 89,933.08 590,955.27 200-1110 CHECKING ACCT-DEBT SERVICE 0.00 0.00 0.00 301-1110 CHECKING ACCT-CAP PROJECTS 512,047.00 (143,676.56) 368,370.44 302-1110 COMMUNITY CENTER FUNDS 1,123,251.04 230.80 1,123,481.84 600-1110 CHECKING ACCT-WATER 226, 263.55 (27, 674.38) 198, 589.17 610-1110 CHECKING ACCT-SEWER 370,791.18 (23,780.67) 347,010.51 670-1110 CHECKING ACCT-GARBAGE 11,977.13 (14.93) 11,962.20 680-1110 CHECKING ACCT-STORM WATER 13,847.75 1,557.50 15,405.25 TOTAL CLAIM ON CASH 3,572,282.32 179,646.47 3,751,928.79 CASH IN BANK - POOLED CASH 999-1110 CASH IN BANK #35378 878,443.25 159,078.00 1,037,521.25 999-1112 MONEY MARKET #67545 1,229,065.59 252.55 1,229,318.14 999-1114 HILLS BANK #2656940 342,159.94 14,430.08 356,590.02 999-1115 COMM CENTER FUND #67928 1,122,613.54 868.30 1,123,481.84 999-1117 COMMUNITY BUILDING CD#18975 0.00 0.00 0.00 999-1119 COMMUNITY BUILDING CD#19068 0.00 0.00 0.00 SUBTOTAL CASH IN BANK - POOLED CASH 3,572,282.32 174,628.93 3,746,911.25 WAGES PAYABLE 999-2010 WAGES PAYABLE 0.00 (5,017.54) (5,017.54) SUBTOTAL WAGES PAYABLE 0.00 (____5,017.54) (___ _ 5,017.54) TOTAL CASH IN BANK - POOLED CASH 3,572,282.32 179,646.47 3,751,928.79 DUE TO OTHER FUNDS - POOLED CASH 999-2100 DUE TO OTHER FUNDS 3,572,282.32 179,646.47 3,751,928.79 TOTAL DUE TO OTHER FUNDS 3,572,282.32 179,646.47 3,751,928.79

City Administrator's Report

May 15, 2023

3rd Street Complaints-

I have fielded questions from residents with concerns about various aspects of the 3rd Street project. I noted each of these issues and relayed the questions to Jesse Hahn from Streb Construction during a walkthrough on 5/11.

Nuisance Abatement Conference-

I attended an Iowa League of Cities conference on Nuisance Abatement in Newton on May 10^{th} . One of my takeaways is evaluating our need for an abandoned building registry and lawn notice door hangers. David and I will be having further discussions on each of these items.

Tree Removal on 4th Street-

I approved the removal of a dangerous Boxelder tree on the west end of 4^{th} Street in the city right of way. This service was done by Custom Tree Service in the amount of \$1,400.

FY23 Audit-

We are required by the State of Iowa's Auditor of State to have an annual audit. We must respond by May 26^{th} with our plan for completion.

40 W First Street Tax Exemption-

We received notification that the property taxes of the Debbins Building were not paid at the time of closing. In July of 2022, the property tax statement was in the name of the previous owner and was mailed to their address in August of 2022. Since the transfer of the deed occurred after the tax billing was completed, a statement was not generated by the Washington County Treasurer. Because an exemption was not filed and the aforementioned billing issue occurred, the City did not receive notification of the property taxes that were due.

For this property to be tax-exempt under the City's ownership, we would need to apply with the Washington County Accessor. The current taxes owed in the amount of \$482 are not eligible for exemption. This tax bill has been paid and an exemption will need to be filed.

Tree Replanting-

In recent years, we have documented removing 44 trees along our city streets for construction purposes. As noted at the previous council meeting, we were approved for a \$3,305 grant by Trees Forever and Alliant Energy – enough to plant roughly 22 trees. This is \$1,685 short of our \$4,990 funding request.

My recommendation is that we fund the remaining \$1,685 of the original request to replace trees in the city right of way throughout the community.

Council Chambers Project-

Cale Sant

I have updated the scope of work for this project and am in the process of collecting final estimates.

Cole Smith

City Administrator



RESOLUTION #2022-123

RESOLUTION TO APPROVE ALLIANT ENERGY SPRING 2023 BRANCHING OUT GRANT

WHERAS, Alliant Energy has established the "One Million Trees Initiative". WHEREAS, grant funds are available to the City of Riverside for planting trees on City property, WHEREAS, City Staff will dig holes, provide stakes, mulch, and water trees, WHEREAS, Community volunteers will plant trees in Spring 2023. NOW THEREFORE, BE IT RESOLVED, the City Council of Riverside does hereby approve the Branching Out Grant for 33 trees in the amount of \$4990. MOVED BY Councilperson McGuire, second by Councilperson Mills to approve the foregoing resolution. Roll Call: Sexton, McGuire, Schneider, Kiene, Mills Ayes: Sexton, McGuire, Schneider, Kiene, Mills Nays: Absents: PASSED AND APPROVED by City Council of Riverside, Iowa, on this 19th day of December, 2022 Signed: Allen Schneider, Mayor

Date: /2 つフーシの2

Budget worksheet

Plan out your tree costs and donated funds.

- · Obtaining other grants or in-kind funding is not required but will strengthen your application.
- Get two estimates from nurseries in your area as you plan your project. Be sure to ask about lower pricing since it's a community project. Count any discounts they give as an in-kind donation.
- · Remember funds can only be used for trees (not shrubs, seedlings, saplings, mulch or other planting costs).

If you need more space than is provided below, feel free to attach additional pages.

Community: RIVERSIDE, IOWA

Planting cost (Example shown below)

| | Regiling loss done 1995 | \$ \$12 <u>6</u> | ·Gost/fires | Total ass |
|--------------------|---|---|--|--|
| DOGWOOD | WALKING TRAIL | 10 GAL | \$120 | \$805 |
| SERVICEBERRY | WALKING TRAIL | 15 GAL | *\$175 | \$1225 |
| THORNLESS HAWTHORN | WALKING TRAIL | 15 GAL | \$215 | \$860 |
| BALD CYPRESS | WALKING TRAIL | 15 GAL | \$205 | \$614 |
| EDIBLE FRUIT TREES | WALKING Trail | 15 gal | \$125 | \$1125 |
| EASTERN REDBUD | WALKING TRAIL | 15 GAL | \$120 | \$360 |
| | DOGWOOD SERVICEBERRY THORNLESS HAWTHORN BALD CYPRESS EDIBLE FRUIT TREES | DOGWOOD WALKING TRAIL SERVICEBERRY WALKING TRAIL THORNLESS HAWTHORN WALKING TRAIL BALD CYPRESS WALKING TRAIL EDIBLE FRUIT TREES WALKING Trail | DOGWOOD WALKING TRAIL 10 GAL SERVICEBERRY WALKING TRAIL 15 GAL THORNLESS HAWTHORN WALKING TRAIL 15 GAL BALD CYPRESS WALKING TRAIL 15 GAL EDIBLE FRUIT TREES WALKING Trail 15 gal | SERVICEBERRY WALKING TRAIL 15 GAL \$175 THORNLESS HAWTHORN WALKING TRAIL 15 GAL \$215 BALD CYPRESS WALKING TRAIL 15 GAL \$205 EDIBLE FRUIT TREES WALKING Trail 15 gal \$125 |

33 Total number of trees

Total cost of trees \$4990

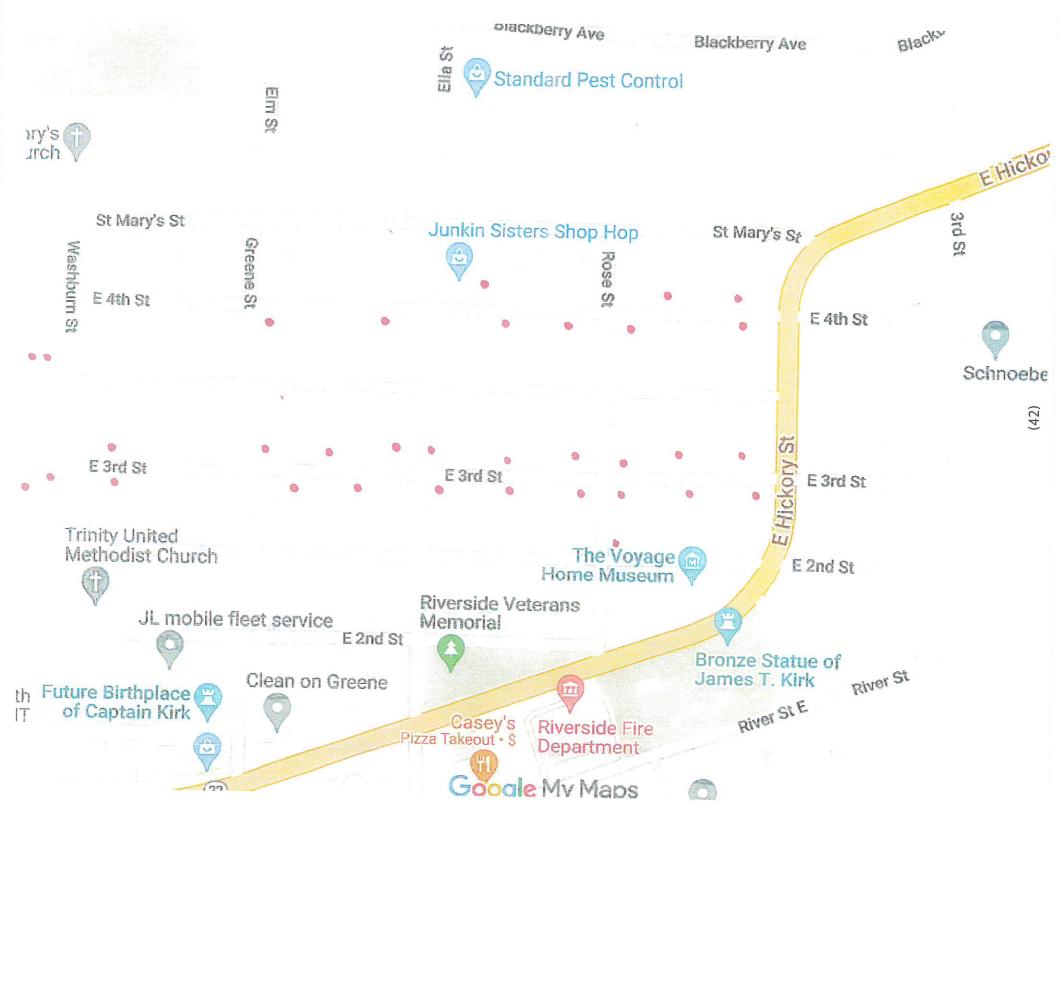
Requested funds for trees \$4990.

Donated funds IN KIND-CITY EXPENSES

| [len | Value/cost |
|---|------------|
| STAFF- DIG HOLES labor and rental fees | \$188 |
| MENARDS – Tree guards and trunk protectors | \$120 |
| MULCH – 10 cubic yards @\$22.50/cu yd | \$225 |
| VOLUNTEER – plant trees- 20 @ 2 hours x \$15/hr | \$600 |
| STAFF WATER- 30 waterings X 2 staff x 6 hrs. x \$22 | \$7920 |
| 1000 g WATER x 30 x \$6/1000g | \$180 |

Total matching funds \$9233

Need help? Contact 1-800-369-1269 ext. 110 or droman@treesforever.org.





Becky LaRoche City Clerk, City of Riverside PO box 188 Riverside, IA 52357

April 15, 2023

Dear Becky,

Congratulations on your Alliant Energy Community Tree Program and One Million Trees Initiative grant award! We look forward to working with you on this tree-planting project! Enclosed is a check for \$3,305 which Riverside has been awarded for your project.

Enclosed is a reporting form to review and use to keep track of necessary information, please keep track of volunteer hours spent planning, planting, and maintaining your project. We will also need a final map of where the trees were planted with species, as well as nursery receipt(s) and any photos you would like to share. Please complete the form after you have finished your tree planting project. Final reports are due back to the Trees Forever office by November 15, 2023. New this year. Trees Forever will offer the ability to report online. Details forthcoming but we ask that as we work on implementing on-line reporting you would please keep track of everything needed for final reporting on the enclosed reporting form.

Finally, some helpful reminders as you plan for your plantings:

- Before-and-after photos of your projects will help show the positive difference trees make in your community.
- Your Trees Forever Field Coordinator is, Peter Lundgren and he is available to help you throughout the project. Please keep him informed of your planning progress. He can be reached at plundgren@treesforever.org and/or at 319-640-2883.
- Peter can also work with you to organize an educational presentation to a group in your community such as a city council, service club or school group. Please talk with him about your ideas for this presentation.
- Before you dig, you must contact "lowa One Call" at 1-800-292-8989 or 811 at least 48 hours prior to planting, or go online www.iowaonecall.com.
- Interested in Carbon Credits? Trees planted can generate income for the city via carbon credits that can then be used to plant even more trees. The gift that keeps on giving the whole year round. Contact your field coordinator for details and to get enrolled.

Best Wishes.

Kiley Miller President/CEO Enclosures That's for portaring will DIII

CITY of RIVERSIDE FUND BALANCES 4-30-2023

| FUND | NAME | BALA | ANCE | RES | ERVES | | 0.140 | |
|----------|----------------|--|-----------------|-------|----------------|-------------------------|--|--------------|
| 001 | GENERAL | \$ | 741,618.54 | | (212,370.75) | | | ILABLE FY 23 |
| 002 | FIRE | \$ | 185,495.51 | \$ | (185,495.51) | | \$ | 529,247.79 |
| 110 | R.USE | \$ | 60,828.03 | \$ | (105,435.51) | | \$ | |
| 121 | LOST | \$ | 108,212.03 | \$ | | | \$ | 60,828.03 |
| 145 | CASINO | \$ | 590,955.27 | \$ | - | | \$ | 108,212.03 |
| 301 | CAP PRO | \$ | 368,370.44 | Υ | - | Ś | \$ | 590,955.27 |
| 302 | CB FUNDS | \$ | 1,123,481.84 | \$ | (1 122 401 04) | \$ | - \$ | 368,370.44 |
| 600 | WATER | \$ | 198,589.17 | \$ | (1,123,481.84) | A STATE OF THE STATE OF | \$ | |
| 610 | SEWER | \$ | 347,010.51 | \$ | (82,103.25) | | \$ | 116,485.92 |
| 670 | GARBAGE | \$ | 11,962.20 | Y | (126,047.00) | 4 | \$ | 220,963.51 |
| 680 | STORM | \$ | 15,405.25 | \$ | | \$ | - \$ | 11,962.20 |
| | TOTAL | \$ | 3,751,928.79 | \$ | (1 730 400 05) | 4 | \$ | 15,405.25 |
| | | | -yjozo./ j | 4 | (1,729,498.35) | \$ | - \$ | 2,022,430.44 |
| POOLED | CASH BALANCE | | 4/30/2023 | | | | | |
| COMM. | BUILDING SET A | SIDE | | | INTERECT DATE | | | |
| SAV | 67928 | \$ | 1,123,481.84 | | INTEREST RATE | | | |
| OTAL | 302 FUND | \$ | 1,123,481.84 | | 0.25% | | Name of the last o | |
| | | | 2,223,401.04 | | | | | |
| HECK | 35308 | \$ | 1,037,521.25 | | 0.4704 | | | |
| ИM | | \$ | 1,229,318.14 | | 0.15% | | | |
| IILLS | | \$ | 356,590.02 | | 0.25% | | | |
| | TOTAL | \$ | 3,746,911.25 | | 0.10% | | | |
| ESS RESE | ERVES | \$ | (1,729,498.35) | | | | | |
| | | The state of the s | (4,723,438.33) | | | | | |
| QUID CA | ASH | \$ | 2017/12/00 4 | 12012 | 000 | | | |
| | | | 2,017,412.90 4, | 30/2 | 023 | | | |

CITY OF RIVERSIDE MTD TREASURERS REPORT AS OF: APRIL 30TH, 2023

| FUND 001-GENERAL FUND | BEGINNING CASH BALANCE | M-T-D REVENUES | AS OF: APRIL 30TH M-T-D EXPENSES | , 2023 CASH BASIS BALANCE | NET CHANGE OTHER ASSETS | NET CHANGE LIABILITIES | ACCRUAL ENDING CASH BALANCE |
|--|---|--|---|--|---|---|--|
| 002-FIRE DEPARTMENT 003-EMS DEPARTMENT 110-ROAD USE TAX 121-LOCAL OPTION SALES TAX 125-TIF 145-CASINO REVENUE FUND 200-DEBT SERVICE 301-CAPITAL PROJECTS 302-COMMUNITY CENTER FUNDS 600-WATER FUND 610-SEWER FUND 670-LANDFILL/GARBAGE 680-STORM WATER | 434,820.19 226,481.41 0.00 51,633.54 100,147.34 0.00 501,022.19 0.00 512,047.00 1,123,251.04 226,263.55 370,791.18 11,977.13 13,847.75 | 425,524.00 0.00 0.00 11,874.26 8,064.69 0.00 97,433.08 0.00 0.00 230.80 24,783.87 23,172.06 7,086.07 1,557.50 | 116,974.63 40,985.90 0.00 2,679.77 0.00 7,500.00 0.00 143,676.56 0.00 52,458.25 46,952.73 7,101.00 0.00 | 743,369.56 185,495.51 0.00 60,828.03 108,212.03 0.00 590,955.27 0.00 368,370.44 1,123,481.84 198,589.17 347,010.51 11,962.20 15,405.25 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | (1,751.02) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 741,618.54 185,495.51 0.00 60,828.03 108,212.03 0.00 590,955.27 0.00 368,370.44 1,123,481.84 198,589.17 347,010.51 11,962.20 15,405.25 |
| GRAND TOTAL | 3,572,282.32 | 599,726.33 | 418,328.84 | 3,753,679.81 | 0.00 (| 1,751.02) | 3,751,928.79 |
| *** TND OD D | | | | | | | ========== |

*** END OF REPORT ***

001-GENERAL FUND

301-CAPITAL PROJECTS TOTAL REVENUE

TOTAL EXPENDITURES

REVENUES OVER/(UNDER) EXPENDITURES

CITY OF RIVERSIDE REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: APRIL 30TH, 2023

PAGE: 1

317,646.24) 109.41 365,960.28 176.43

48,314.04

| | | DD7-02-41-1- | | | | % OF | YEAR COMPLETED | : 83.33 |
|---|----------------|--|--|--|-----------------------------------|---|--|----------------------------------|
| | | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
| 001-GENERAL FUND | | | | | | | | |
| TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER |) EXPENDITURES | 1,146,740.00 945,873.33 200,866.67 | 1,238,466.84 | 1,241,205.00 1,998,208.98 (757,003.98) | 425,524.00 116,974.63 | 1,152,280.86 1,624,057.19 | 88,924.14 374,151.79 | 92.84 81.28 |
| 002-FIRE DEPARTMENT | | | | | 308,549.37 (| 471,776.33) (| 285,227.65) | 62.32 |
| TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER) 003-EMS DEPARTMENT |) EXPENDITURES | 150,425.00 150,343.00 82.00 | 146,434.18 95,343.88 51,090.30 | 386,206.00 380,736.01 5,469.99 (| 0.00 40,985.90 40,985.90) | 124,158.96 106,072.70 18,086.26 (| 262,047.04 274,663.31 12,616.27) | 32.15 27.86 330.65 |
| TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER) 110-ROAD USE TAX | EXPENDITURES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 |
| TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER) | | 130,000.00 211,000.00 (81,000.00)(| 120,181.77 157,060.02 36,878.25)(| 133,000.00 172,000.00 39,000.00) | 11,874.26 2,679.77 9,194.49 | 116,346.86 68,734.20 47,612.66 | 16,653.14 103,265.80 | 87.48 39.96 |
| | | 125,000.00 250,000.00 (125,000.00)(| 132,624.97 250,000.00 117,375.03) (| 125,000.00 300,000.00 175,000.00) | 8,064.69 0.00 8,064.69 (| 124,506.06 180,000.00 55,493.94) (| 493.94 120,000.00 119,506.06) | 99.60 60.00 |
| | EXPENDITURES | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 | 0.00 | 31.71 0.00 0.00 |
| 145-CASINO REVENUE FUND TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER) 200-DEBT SERVICE | EXPENDITURES | 1,123,853.05 1,120,835.00 3,018.05 | 1,396,786.91 1,085,429.93 311,356.98 (| 1,200,000.00 1,963,000.00 763,000.00) | 97,433.08 | 1,526,378.97 (1,761,130.00 234,751.03) (| 0.00 326,378.97) 201,870.00 528,248.97) | 0.00 127.20 89.72 30.77 |
| TOTAL REVENUE TOTAL EXPENDITURES REVENUES OVER/(UNDER) 301-CAPITAL PROJECTS | EXPENDITURES | 224,900.00 224,200.00 700.00 | 224,900.00 2,450.00 222,450.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |

1,585,979.35 263,340.56 1,322,638.79 (

2,898,500.00

3,377,335.00

478,835.00) (

1,598,935.00

1,504,248.00

94,687.00

0.00

143,676.56 143,676.56)(

2,850,185.96

3,694,981.24 (844,795.28)

PAGE: 2

REVENUE AND EXPENDITURES REPORT (UNAUDITED) AS OF: APRIL 30TH, 2023

001-GENERAL FUND

| | | | | | % OF ' | YEAR COMPLETED | : 83.33 |
|--|-------------------------|--------------------------------|-------------------------------|----------------------------|--------------------------|-----------------------------------|---------------------|
| | PRIOR YEAR BUDGET | PRIOR YEAR Y-T-D | CURRENT BUDGET | CURRENT PERIOD | CURRENT YTD ACTUAL | BUDGET BALANCE | % OF BUDGET |
| 302-COMMUNITY CENTER FUNDS | | | | | | | |
| TOTAL REVENUE TOTAL EXPENDITURES | 110,000.00 | 111,672.64 11,000.00 | 107,500.00 0.00 | 230.80 0.00 | 4,721.96 | 102,778.04 | 4.39 |
| REVENUES OVER/(UNDER) EXPENDITURES | 110,000.00 | 100,672.64 | 107,500.00 | 230.80 | 0.00 4,721.96 | 0.00 | <u>0.00</u> 4.39 |
| 600-WATER FUND TOTAL REVENUE | 424,320.00 | 224 051 60 | | | | | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 1,245,310.00 | 324,951.69 700,800.11 | 420,320.00 381,093.00 | 24,783.87 52,458.25 | 315,237.86 262,762,24 | 105,082.14 118,330.76 | 75.00 68.95 |
| 610-SEWER FUND | (820,990.00)(| 375,848.42) | 39,227.00 (| 27,674.38) | 52,475.62 (| 13,248.62) | 133.77 |
| TOTAL REVENUE | 442,296.60 | 335,735.08 | 450,700.00 | 23,172.06 | 331,822,23 | 110 055 | |
| TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | 387,603.00 54,693.60 | 248,260.94 87,474.14 | 356,538.00 94,162.00 (| 46,952.73 23,780.67)(| 410,105.74 (| 118,877.77 53,567.74) | 73.62 _115.02 |
| 670-LANDFILL/GARBAGE | | - · , - · · · · · · | 347 102.00 (| 23, 760.67) (| 78,283.51) | 172,445.51 | 83.14- |
| TOTAL REVENUE TOTAL EXPENDITURES | 90,600.00 91,100.00 | 71,878.67 64,272.25 | 90,200.00 | 7,086.07 | 70,766.80 | 19,433.20 | 78.46 |
| REVENUES OVER/(UNDER) EXPENDITURES | (500.00) | 7,606.42 (| 90,600.00 400.00)(| $\frac{7,101.00}{14.93}$ | 70,414.50 352.30 (| 20,185.50 752.30) | 77.72 88.08- |
| (A) OSTORM WATER (A) OTAL REVENUE | 10 500 00 | | | | | • • • • • • • • • • • • • • • • • | 00.00 |
| COTAL EXPENDITURES | 18,500.00 18,500.00 | 15,818.07 18,500.00 | 18,500.00 18,500.00 | 1,557.50 0.00 | 15,848.13 6,000.00 | 2,651.87 12,500.00 | 85.67 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 (| 2,681.93) | 0.00 | 1,557.50 | 9,848.13 (| 9,848.13) | 32.43 |
| GRAND TOTAL REVENUES | | 5,705,430.17 | 7,071,131.00 | 599,726.33 | 6,632,254.65 | 438,876.35 | |
| GRAND TOTAL EXPENDITURES REVENUES OVER/(UNDER) EXPENDITURES | | 3,630,088.75 2,075,341,42 (| 9,038,010.99 1,966,879.99) | 418,328.84 181,397.49 (| 8,184,257.81 | 853,753.18 | 93.79 90.55 |
| *** END OF REPORT *** | | | | 101/397.49 (| 1,552,003.16)(| 414,876.83) | 90.55 |

5/10/2023 3:57 PM DATES: 4/01/2023 THRU 4/30/2023

AS

AS

AS

GAR 300 301 X-GARBAGE

301

PAGE:

NUMBER# TOTAL ARREARS TOTAL CURRENT TOTAL BALANCE ACTIVE ACCOUNT RECONCILIATION ACTIVE ACCOUNTS: 543 169,955.18 67,702.27 237,657.45 NEW ACCOUNTS: В DISCONNECTED ACCTS: 7 0.00 205.91 205.91 DISCONNECT--NO TRF: 7 FINALED ACCOUNTS: 37 2,193.84 2,193.84 DISCONNECT-TRANSFER: ۵ INACTIVE ACCOUNTS: 1,818 0.00 0.00 **GRAND TOTALS** 2,405 172,149.02 67,908.18 240,057.20 **CALCULATION SUMMARY** TOTAL CHARGES: 67,908.18 DEPOSIT RETURNS: 0.00 TOTAL CURRENT: 67,908.18 SERVICE CATEGORY TOTALS BILLED UNBILLED TOTAL CATEGORY NUMBER TOTAL NET FUEL-ADJ TOTAL TAX TAXABLE CONSUMPTION CONSUMPTION CONSUMPTION AS ANIMAL SHELT 37 70.00 0.00 0.00 0.00 GAR GARBAGE 754 7,194.50 0.00 0.00 0.00 STW STORM WATER 533 1,599.00 0.00 0.00 0.00 SWR SEWER 530 28,381.55 0.00 944.25 13,489.37 3182,325.0000 3182,325.0000 WTR WATER 539 28,111.88 0.00 1,607.00 26,782.59 103193,903.0000 10197,606 113391,509.0000 ***TOTALS*** 65,356.93 0.00 2,551.25 40,271.96 REVENUE CODE TOTALS R/C DESCRIPTION G/L ACCOUNT# AMOUNT SERVICES: 100-WATER600-4-810-1-4500 28,111.88 200-SEWER 610-4-815-1-4500 28,381.55 300-GARBAGE 670-4-950-1-4504 7,194.50 400-ANIMAL SHELTER DONATION 001-4-950-2-4700 70.00 450-STORM WATER FEE 680-4-950-4-4504 1,599.00 TAX: 190-WATER EXCISE TAX 600-4-810-1-4560 1,607.00 290-SEWER TAX 600-4-810-1-4560 944.25 **R/C TOTALS** 67,908.18 ---- R A T E TABLE TOTALS CAT CODE TBL DESCRIPTION SCHED NO# TOTAL NET FUEL-ADJ TOTAL TAX TAXABLE CONSUMPTION MLT. 400 A10 ANIMAL SHELTER A10 2 20.00 0.00 0.00 0.00 AS 400 AS1 ANIMAL SHELTER AS1 30 30.00 0.00 0.00 0.00 AS2 ANIMAL SHELTER AS2 1 2.00 0.00 0.00 0.00 400 AS3 ANIMAL SHELTER AS3 1 3.00 0.00 0.00 0.00 400 AS5 ANIMAL SHELTER AS5 3 15.00 0.00 0.00 0.00

0.00

0.00

0.00

57.00

** (CONTINUED) **

| CAT | CODE | TBL | DESCRIPTION | SCHED | NO# | TOTAL NET | FUEL-ADJ | TOTAL TAX | TAXABLE | CONSUMPTION | N/T m |
|-----|------|-------------|----------------------|-------|-----|-----------|----------|-----------|-----------|------------------|-------|
| GAR | 300 | G02 | GARBAGE- 35 GAL | G02 | 107 | 1,872.50 | 0.00 | 0.00 | 0.00 | CONSUMPTION | MLT. |
| GAR | 300 | G03 | GARBAGE - 65 GAL | G03 | 270 | 5,265.00 | 0.00 | 0.00 | 0.00 | | |
| GAR | 300 | R01 | RECYCLING 65 GAL | R01 | 324 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| GAR | 300 | R02 | RECYCLING 95 GAL | R02 | 49 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| STW | 450 | ST1 | STORM WATER FEE | ST1 | 533 | 1,599.00 | 0.00 | 0.00 | 0.00 | | |
| SWR | 200 | 801 | SEWER-RESIDENTIAL | S01 | 477 | 14,387.56 | 0.00 | 0.00 | 0.00 | 1,443,943.0000 | |
| SWR | 200 | S03 | SEWER-COM, IND, GOV | S03 | 44 | 13,581.50 | 0.00 | 929.80 | 13,282.90 | 1,731,439.0000 | |
| SWR | 200 | SQ4 | SEWER-RES SEWER ONLY | S04 | 4 | 140.00 | 0.00 | 0.00 | 0.00 | 271027433.0000 | |
| SWR | 200 | S 06 | SEWER - 150% RATE | 806 | 1 | 66.02 | 0.00 | 0.00 | 0.00 | 5,335.0000 | |
| SWR | | | | S07 | 3 | 180.00 | 0.00 | 12.60 | 180.00 | 3,353.0000 | |
| SWR | 200 | 808 | SEWER-COM, O/S METER | 808 | 1 | 26.47 | 0.00 | 1.85 | 26.47 | 1,608.0000 | |
| WTR | | W01 | WATER | W01 | 520 | 26,878.53 | 0.00 | 1,594.84 | 26,579.93 | 3,019,767.0000 | |
| WTR | | | | W02 | 2 | 124.77 | 0.00 | 7.49 | 124.77 | 9,863.0000 | |
| WTR | | | WATER - 2ND METER | W03 | 6 | 77.89 | 0.00 | 4.67 | 77.89 | 982.0000 | |
| WTR | | | NO CHARGE | W05 | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 100,019,650.0000 | |
| WTR | | | WATER - ACC CONS LOW | MTO | 3 | 0.00 | 0.00 | 0.00 | 0.00 | , ., | |
| WTR | 100 | WO4 | WATER NO TAX | WO4 | 2 | 1,030.69 | 0.00 | 0.00 | 0.00 | 143,641.0000 | |
| | | | ***TOTALS*** | | | 65,356.93 | 0.00 | 2,551.25 | 40,271.96 | | |

METER GROUP TOTALS

 CODE
 DESCRIPTION
 CONSUMPTION
 CONSUMPTION

REFUNDED DEPOSIT TOTALS

CODE DESCRIPTION NUMBER AMOUNT

DEPOSIT TOTALS 0 0.00

**** MONTHLY BILLING REPORT ****

PAGE: 4

DATES: 4/01/2023 THRU 4/30/2023

BOOK:

CUSTOMER CLASS TOTALS ========

| CLASS SERV RATE | | | | | | | |
|-----------------|-----------------------|--------|-----------|----------|--------------------|-----------|------------------|
| CAT CODE TABLE | DESCRIPTION | MINDER | mama | | | | |
| CIT WTR 100 W05 | NO CHARGE | NUMBER | TOTAL NET | FUEL-ADJ | TAXABLE | TOTAL TAX | CONSUMPTION |
| | NO OMENSE | 4 | 0.00 | 0.00 | 0.00 | 0.00 | 100,001,962.0000 |
| | ** CLASS TOTAL ** | CIT | 0.00 | 0.00 | 0.00 | 0.00 | 100,001,962.0000 |
| COM AS 400 AS1 | ANIMAL SHELTER | 1 | 1.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 G02 | GARBAGE- 35 GAL | 2 | 35.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 G03 | GARBAGE - 65 GAL | 2 | 39.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 R01 | RECYCLING 65 GAL | 3 | 0.00 | 0.00 | 0.00 | 0.00 | |
| COM GAR 300 R02 | RECYCLING 95 GAL | 1 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | ** CATEGORY TOTAL ** | GAR | 74.00 | 0.00 | 0.00 | 0.00 | |
| COM STW 450 ST1 | STORM WATER FEE | 47 | 141.00 | 0.00 | 0.00 | 0.00 | |
| COM SWR 200 SQ1 | SEWER-RESIDENTIAL | 7 | 429.50 | 0.00 | 2.22 | | |
| COM SWR 200 S03 | SEWER-COM, IND, GOV | 39 | 13,259.92 | 0.00 | 0.00 | 0.00 | 57,583.0000 |
| COM SWR 200 S07 | SEWER -COM O/S CITY | 3 | 180.00 | 0.00 | 13,259.92 | 928.19 | 1,685,841.0000 |
| COM SWR 200 S08 | SEWER-COM, O/S METER | 1 | 26.47 | 0.00 | 180.00 | 12.60 | |
| | ** CATEGORY TOTAL ** | SWR | 13,895.89 | 0.00 | 26.47 13,466.39 | 1.85 | 1,608.0000 |
| | | | , | 3.00 | 13,400.39 | 942.64 | 1,745,032.0000 |
| COM WTR 100 W01 | WATER | 44 | 12,562.25 | 0.00 | 12,562.25 | 753.72 | 1,583,703.0000 |
| COM WTR 100 W02 | WATER - OUTSIDE CITY | 1 | 58.75 | 0.00 | 58.75 | 3,53 | 4,528.0000 |
| COM WTR 100 W05 | NO CHARGE | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 17,688.0000 |
| COM WTR 100 WLO | WATER - ACC CONS LOW | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 2.7000,000 |
| COM WTR 100 WO4 | WATER NO TAX | 2 | 1,030.69 | 0.00 | 0.00 | 0.00 | 143,641.0000 |
| | ** CATEGORY TOTAL, ** | WTR | 13,651.69 | 0.00 | 12,621.00 | 757.25 | 1,749,560.0000 |
| | ** CLASS TOTAL ** | COM | 27,763.58 | 0.00 | 26,087.39 | 1,699.89 | |
| GOV STW 450 ST1 | STORM WATER FEE | 2 | 6.00 | 0.00 | 0.00 | 0.00 | |
| GOV SWR 200 S03 | SEWER-COM, IND, GOV | 2 | 249.66 | 0.00 | 0.00 | 0.00 | 37,611.0000 |
| GOV WTR 100 W01 | WATER | 2 | 249.66 | 0.00 | 0.00 | 0.00 | 0.5 444 4 |
| GOV WTR 100 WLO | WATER - ACC CONS LOW | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 37,611.0000 |
| | ** CATEGORY TOTAL ** | WTR | 249.66 | 0.00 | 0.00 | 0.00 | 37,611.0000 |
| | ** CLASS TOTAL ** | GOV | 505.32 | 0.00 | 0.00 | 0.00 | |
| NTX STW 450 ST1 | STORM WATER FEE | 1 | 3.00 | 0.00 | 0.00 | 0.00 | |
| NTX SWR 200 S03 | SEWER-COM, IND, GOV | 1 | 48.94 | 0.00 | 0.00 | 0.00 | 6,157.0000 |
| NTX WTR 100 W01 | WATER | 1 | 48.94 | 0.00 | 0.00 | 0.00 | 6,157.0000 |
| | ** CLASS TOTAL ** | NTX | 100.88 | 0.00 | 0.00 | 0.00 | |

**** MONTHLY BILLING REPORT **** PAGE: 5

DATES: 4/01/2023 THRU 4/30/2023 BOOK:

CUSTOMER CLASS TOTALS ======

| CLASS | SERV | RATE | | | | | | | |
|---------|------|-------|----------------------|--------|-----------|----------|-----------|--------------|------------------------------|
| CAT | CODE | TABLE | DESCRIPTION | NUMBER | TOTAL NET | FUEL-ADJ | TAXABLE | TOTAL TAX | |
| RES AS | 400 | A10 | ANIMAL SHELTER | 2 | 20.00 | 0.00 | 0.00 | | CONSUMPTION |
| RES AS | 400 | AS1 | ANIMAL SHELTER | 29 | 29.00 | 0.00 | 0.00 | 0.00 | |
| RES AS | 400 | AS2 | ANIMAL SHELTER | 1 | 2.00 | 0.00 | 0.00 | 0.00 | |
| RES AS | 400 | AS3 | ANIMAL SHELTER | 1 | 3.00 | 0.00 | 0.00 | 0.00 0.00 | |
| RES AS | 400 | AS5 | ANIMAL SHELTER | 3 | 15.00 | 0.00 | 0.00 | 0.00 | |
| | | | ** CATEGORY TOTAL ** | AS | 69.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR | 300 | 301 | X-GARBAGE | 4 | 57.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR | 300 | G02 | GARBAGE- 35 GAL | 105 | 1,837,50 | 0.00 | 0.00 | 0.00 | |
| RES GAR | 300 | G03 | GARBAGE - 65 GAL | 268 | 5,226.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR | 300 | R01 | RECYCLING 65 GAL | 321 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RES GAR | 300 | R02 | RECYCLING 95 GAL | 48 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | ** CATEGORY TOTAL ** | GAR | 7,120.50 | 0.00 | 0.00 | 0.00 | |
| RES STW | 450 | ST1 | STORM WATER FEE | 483 | 1,449.00 | 0.00 | 0.00 | 0.00 | |
| RES SWR | 200 | S01 | SEWER-RESIDENTIAL | 470 | 13,958.06 | 0.00 | 0.00 | 0.00 | 1 200 000 |
| RES SWR | 200 | S03 | SEWER-COM, IND, GOV | 2 | 22.98 | 0.00 | 22.98 | 1.61 | 1,386,360.0000 |
| RES SWR | 200 | S04 | SEWER-RES SEWER ONLY | 4 | 140.00 | 0.00 | 0.00 | 0.00 | 1,830.0000 |
| RES SWR | 200 | S06 | SEWER - 150% RATE | 1 | 66.02 | 0.00 | 0.00 | 0.00 | 5 775 0000 |
| | | | ** CATEGORY TOTAL ** | SWR | 14,187.06 | 0.00 | 22.98 | 1.61 | 5,335.0000 1,393,525.0000 |
| RES WTR | 100 | W01 | WATER | 473 | 14,017.68 | 0.00 | 4. 64 | | |
| RES WTR | 100 | W02 | WATER - OUTSIDE CITY | 1 | 66.02 | 0.00 | 14,017.68 | 841.12 | 1,392,296.0000 |
| RES WTR | 100 | W03 | WATER - 2ND METER | 6 | 77.89 | 0.00 | 66.02 | 3.96 | 5,335.0000 |
| | | | ** CATEGORY TOTAL ** | WTR | 14,161.59 | 0.00 | 77.89 | 4.67 | 982.0000 |
| | | | | | 21/201.05 | 0.00 | 14,161.59 | 849.75 | 1,398,613.0000 |
| | | | ** CLASS TOTAL ** | RES | 36,987.15 | 0.00 | 14,184.57 | 851.36 | |
| | | | ** GRAND TOTALS ** | | 65,356.93 | 0.00 | 40,271.96 | 2,551.25 | |
| | | | | | | | | -, | |

4/26/2023 9:53 AM

ACCOUNT AGING REPORT

PAGE:

5

REPORT TOTALS

==== BOOK CODE TOTALS====

| BOOK: | CURRENT +1 | CURRENT +1 MONTHS | | +3 MONTHS | +4 MONTHS | BALANCE |
|-------------|------------|-------------------|--|-----------|--|--------------------|
| 01-BOOK 01 | 27.91CR | 0.00 | 0.00 | 0.00 | 188,27 | 160.36 |
| 02-BOOK 02 | 47.69CR | 9.19 | 0.00 | 0.00 | 180.96 | 142.46 |
| 03-BOOK 03 | 28.30 | 0.00 | 0.00 | 0.00 | 38.95 | 67.25 |
| 04-BOOK 04 | 227.36CR | 0.00 | 0.00 | 0.00 | 907.06 | 679.70 |
| 05-BOOK 05 | 117.94CR | 0.00 | 0.00 | 0.00 | 0.00 | 117.94CR |
| 06-BOOK 06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07-BOOK 07 | 40.65 | 53.92 | 20.87 | 0.00 | 0.00 | 115.44 |
| 08-BOOK 08 | 83.04 | 164.30 | 193.19 | 0.00 | 948.66 | 1202 42 |
| TOTALS | 268.91CR | 227.41 | 214.06 | 0.00 | 2263.90 | 1389.19 2436.46 |
| FDDADG. AAA | | | No. of Concession, Name of | | THE RESERVE OF THE PARTY OF THE | |

ERRORS: 000

2705.37 -907.06 CML -1250.47 Offset

\$ 547.84 AIR